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120978

APN: 1-047-02

Recording requested by and mail documents and tax statements to:

Name: JAMES GARRETT MATHIS

Address: 7560 SCHUSTER ST

City/State/Zip: L.V. NV. 89139

DED106mk

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FILED FOR RECORDING
AT THE REQUEST OF

James G. Mathis

2003 SEP 29 AM 9 08

LINCOLN COUNTY RECORDER

FEE 14.⁰⁰ 96387

LESLIE BOCHNER

RPTT: **GRANT, BARGAIN, and SALE DEED**

THIS INDENTURE WITNESS that: J. E. Greig, Inc.

(hereinafter called GRANTOR(S)) in consideration of one thousand dollars dollars \$ 1,000⁰⁰/₁₀₀, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SALE and CONVEY to: James Garrett Mathis of 7560 Schuster, Las Vegas, Nevada 89139

(hereinafter called GRANTEE(S)) all that real property situated in the City of Pioche County of Lincoln, State of Nevada

bounded and described as follows: (Set forth legal description AND commonly known street address) lots three (3), four (4), five (5), six (6), seven (7) & eight (8) in Block 54, all in Pioche town, Lincoln County, Nevada.

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 15 day of Sept., 2003.

James E. Greig, Inc.
Signature of Grantor

Signature of Grantor

J.E. Greig, Inc., by James E. Greig, Pres.
Print or Type Name Here

Print or Type Name Here

STATE OF Nevada
COUNTY OF Clark

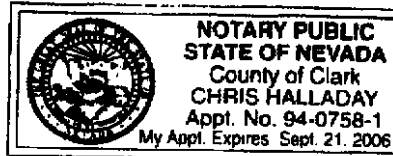
On this 15th day of September, 2003, personally appeared before me, a

Notary Public James E. Greig

personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that he executed this instrument. Witness my hand and official seal.

Chris Halladay
Notary Public

My Commission Expires: 9/21/06



Consult an attorney if you doubt this forms fitness for your purpose.

State of Nevada Declaration of Value

① Assessor Parcel Number(s)
 a) 1-047-02
 b) _____
 c) _____
 d) _____

② Type of Property
 a) Vacant Land
 b) Single Family Res.
 c) Condo/Townhouse
 d) 2-4 Pkcs
 e) Apartment Building
 f) Commercial /Ind'l
 g) Agriculture
 h) Mobile Home
 i) other _____

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 Document / Instrument # 120978
 Book: 178 Page: 273
 Date of Recording: Sept 29, 2003
 Notes: _____

③ Total Value / Sales Price of Property \$ 1,000.00
 Deed In Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 † Real Property Transfer Tax Due: \$ 1.30

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature James Garrett Mathis Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

† Print Name J.E. GREIG, INC
 Address 3 GRAND MIRAMAR
 City HENDERSON
 State NV Zip 89011

† Print Name JAMES GARRETT MATHIS
 Address 7560 SCHUYLER ST
 City LAS VEGAS
 State NV Zip 89139

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)