

120973

A.P. No. 008-031-16
Escrow No. 152-2093049-MJ/BJH
R.P.T.T. \$26.00

WHEN RECORDED MAIL TO:
William S. Bunker
P.O. Box 95
Logandale, NV 89021

MAIL TAX STATEMENT TO:
William S. Bunker
P.O. Box 95
Logandale, NV 89021

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2003 SEP 26 PM 3 01

LINCOLN COUNTY RECORDER
FEE 15.00
LESLIE BOGNER

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Roger J. Hatch and Minerva Pearl Hatch, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

William S. Bunker and Shirley Bunker, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

An undivided 25% interest in and to:

That portion of the South Half of the North Half (S 1/2 N 1/2) of Section 8, Township 7 South, Range 61 East, M.D.B. & M., described as follows:

Commencing at the East Quarter (E 1/4) corner of said Section 8, thence North 89 degrees 55' West 1,843.47 feet more or less to the Center of the creek running through Lot Two (2) of the Record of Survey in Book "A" of Plats, Page 144 recorded January 4, 1979, Lincoln County, Nevada, records, said point being the true point of beginning; thence continuing North 89 degrees 55' West 409 feet more or less to the Southwest corner of said Lot Two (2); thence North 0 degrees 16' East 1,318.38 feet to the Northwest corner of said Lot Two (2); thence South 89 degrees 19' East 467.50 feet more or less to the center of the creek running through said Lot Two (2); thence Southerly along centerline of said Creek to the true point of beginning.

Note: The above metes and bounds description appeared previously in that certain document recorded March 30, 2001 in Book 154, Page 78 as Instrument No. 116133.

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) Portion 008-031-16
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument	<u>120973</u>
Book	<u>178</u> Page: <u>219-220</u>
Date of	<u>Sept. 26, 2003</u>
Notes	_____

3. Total Value/Sales Price of Property: _____

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: \$20,000.00

Real Property Transfer Tax Due \$26.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Roger J. Hatch*

Signature: _____

Capacity: *Grantor*

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Roger J. Hatch and Minerva Pearl Hatch

Address: P.O. Box 211

City: Alamo

State: NV Zip: 89001

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: William S. Bunker and Shirley Bunker

Address: P.O. Box 95

City: Logandale

State: NV Zip: 89021

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2093049 MJ/MJ

Address: 768 Aultman Street, Ely, NV 89301, P.O. Box

City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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Signature: William A Bunker Capacity: Buyer

Signature: _____ Capacity: _____

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(REQUIRED)

Print Name: Roger J. Hatch and Minerva Pearl Hatch

Address: P.O. Box 211

City: Alamo

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(REQUIRED)

Print Name: William S. Bunker and Shirley Bunker

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