

120962

# CERTIFICATE OF AMENDMENT

September 24, 2003

Todd Stovall, P.L.S.  
County Surveyor, Lincoln County Nevada  
6655 Bermuda Road  
Las Vegas, NV 89119-3605  
702-938-5400

FILED FOR RECORDING  
AT THE REQUEST OF

Owens Surveying

2003 SEP 25 AM 10 14

LINCOLN COUNTY RECORDED  
FEE 14.00 DEPT 10  
LESLIE SOUCHER

**DOCUMENT :** Subsequent Parcel Map, Book Plat B, Page 185.

**LEGAL DESCRIPTION :** A parcel of land situated within Sec. 6, T. 1 S., R. 69 E., M.D.M., being described as Parcel 7 of Parcel Map Book Plat B, Page 214.

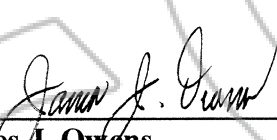
**ASSESSOR PARCEL NUMBER :** 012-060-~~16~~ 26, 27, 28

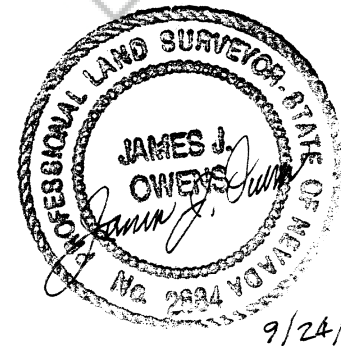
**RECORDING DATE :** February 8, 1999

**CAPTION :** The reason for this Certificate of Amendment is to correct two things:

First: The Subsequent Parcel Map was recorded out of sequence with another parcel map, therefore causing a 'cloud of title'. Which have resulted in having a problem with the lots that were subdivided by this Parcel Map. By recording this Certificate of Amendment it will place the Subsequent Parcel Map in proper sequence.


Second: The legal description in the title block reads "A division of parcel 8, of Parcel Map Book Plat B, Page 136, situated within Sec. 6, T. 1 S., R. 69 E., M.D.M., Lincoln County, Nevada. The legal description should read, **A division of Parcel 7, of Parcel Map Book Plat B, Page 214, situated within Sec. 6, T. 1 S., R. 69 E., M.D.M., Lincoln County, Nevada.**

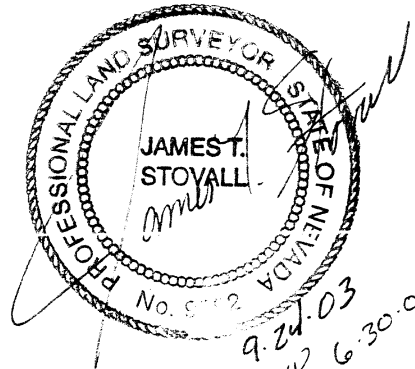
  
\_\_\_\_\_  
**James J. Owens,**  
Professional Land Surveyor  
Nevada Certificate No. 2884



9/24/03

I hereby certify that I have examined this Certificate of Amendment and that the changes to the original document specified hereon are provided for in applicable chapters of N.R.S. 278.625, and any local ordinances adopted pursuant thereto. I am satisfied that this Certificate of Amendment so amends or corrects the document to make it technically correct.

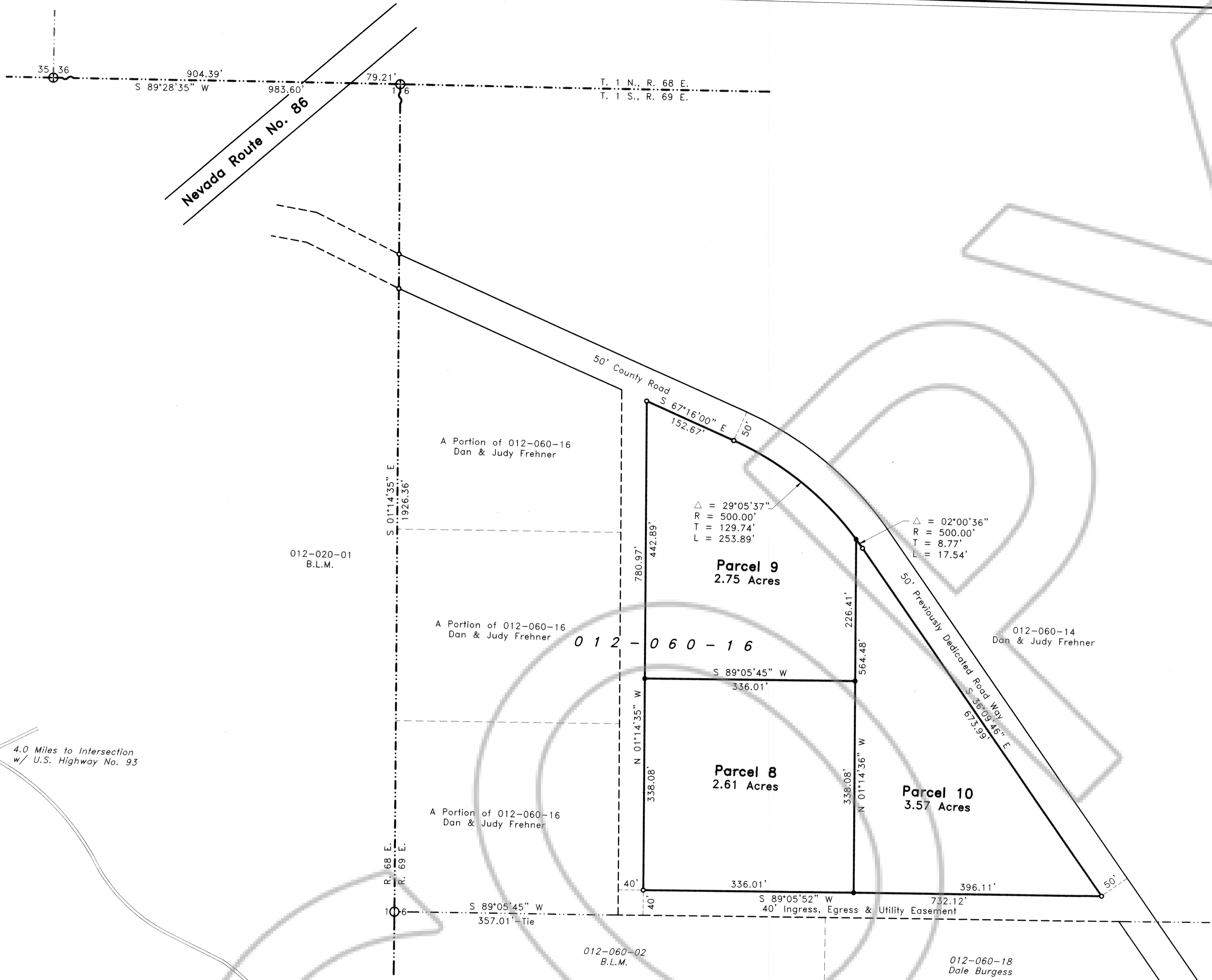
  
\_\_\_\_\_  
**Todd Stovall,**  
Professional Land Surveyor  
Nevada Certificate No. 9992



9-24-03  
EYD 6:30:04

Book C Page 09





**LEGEND**

- Set 1/2" rebar w/ plastic cap marked "HULSE PLS 6498"
- Found 1/2" rebar w/ plastic cap marked "HULSE PLS 6498"
- ⊕ Found G.L.O. B.C., Sec. Cor., Unless otherwise noted.
- ⊕ Found G.L.O. B.C., 1/4 Sec. Cor., Unless otherwise noted.

**REFERENCE MAPS**

1. 1907 G.L.O. Survey of T. 1 S., R. 69 E., M.D.M.
2. 1873 G.L.O. Survey of T. 1 N., R. 68 E., M.D.M.
3. 1976 G.L.O. Dependent Re-Survey of T. 1 N., R. 69 E., M.D.M.
4. 1974 G.L.O. Dependent Re-Survey of T. 1 S., R. 68 E., M.D.M.
5. Record of Survey Book Plat 'B', Page 20, (Refer to for Section Breakdown).
6. Parcel Map Book Plat 'B', Page 136 dated 07/08/98.

**SURVEYOR'S CERTIFICATE**

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that:

1. This Plat represents the results of a survey conducted by me, or under my direct supervision at the instance of Dan & Judy Frehner, owners.
2. The lands surveyed lie within Sec. 6, T. 1 S., R. 69 E., M.D.M., Lincoln County, Nevada, and the survey was completed on Oct. 6, 1998.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

*Frank C. Hulse*  
 Frank C. Hulse  
 Professional Land Surveyor  
 Nevada Certificate No. 6498



**OWNER'S CERTIFICATE**

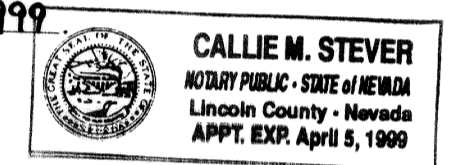
We, Dan & Judy Frehner, do hereby certify that we are the owners of the land hereon shown, that we have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and or subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

*Dan Frehner* *Judy Frehner*  
 Dan Frehner Date Judy Frehner Date  
 2-3-99 2-3-99

**ACKNOWLEDGEMENT**

State of Nevada SS  
 County of Lincoln  
 This instrument was acknowledged before me on this 3 day of February, 1999, by Dan Frehner & Judy Frehner.

*Callie M. Stever*  
 My commission expires on this 5 day of April, 1999



**BASIS OF BEARING**

The Basis of Bearing was established by G.P.S., using a known NAD83, State Plane Coordinate on a known U.S.G.S., control station described as "DEVILS".

**STATEMENT**

Any Subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**LINCOLN COUNTY COMMISSION APPROVAL**

This map has been reviewed and approved on this 21<sup>st</sup> day of Dec, 1998, by the Lincoln County Commissioners as a Parcel Map.  
*Edward E. Eubank* 21 Dec 98  
 Chairman Lincoln County Commissioners Date  
*Connie Hogan* 12-21-98  
 Attest: Clerk Date

**LINCOLN COUNTY PLANNING COMMISSION APPROVAL**

This is to certify that the Board of the Lincoln County Planning Commission, Lincoln County, Nevada, did on this \_\_\_ day of \_\_\_, 199\_\_\_, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the of dedication as per N.R.S. 278.630 through 278.630, inclusive.  
*Charles J. Burgess* 02-08-99  
 Chairman Date  
 Board of the Lincoln County Planning Commission, Lincoln County, Nevada

**SUBSEQUENT**

**PARCEL MAP**  
 for  
**Dan Frehner & Judy Frehner**  
 A Division of Parcel 8, of Parcel Map Book Plat 'B', Page 136,  
 Situated within Sec. 6, T. 1 S., R. 69 E., M.D.M.,  
 Lincoln County, Nevada

**THE OWENS SURVEYING OUTFIT, INC.**  
 Water Right, Mineral & Land Surveying Throughout the West  
 P.O. Box 540  
 99 W. Hollywood  
 Pioche, Nevada 89043  
 Tel : 702-962-5115  
 Fax : 702-962-5116

APN 012-060-16

No. **112277**  
 Filed at the Request of:  
 The Owens Surveying Outfit, Inc.  
 Date 2-8-99 At 12:35 pm  
 Book Plat B Page 185  
 Official Records  
 Lincoln County, Nevada  
*Leslie Boucher*  
 Clerk-Recorder  
 Leslie Boucher, Deputy  
 Fee 17.00

Nev-7  
 S. Hafen