

120955

FILED FOR RECORDING
IN THE COUNTY OF
LINCOLN

Marian Griffin

2003 SEP 23 PM 1

LESLIE BOGHEE
FILED

1 PARCEL NO. 6-061-01

2 JOINT TENANCY GRANT, BARGAIN AND SALE DEED

3 THIS INDENTURE, made the 31st day of July, 2000,

4 by and between MARIAN GRIFFIN, party of the first part and
5 hereinafter referred to as "Grantor", and MARIAN GRIFFIN, HELEN F.
6 LAUBAUCH, and MARGARET L. CONTRI, sisters, as joint tenants with
7 full right of survivorship, parties of the second part and
8 hereinafter referred to as "Grantees";

9 W I T N E S S E T H:

10 That the said Grantor, for and in consideration of the
11 sum of Ten Dollars (\$10.00) lawful money of the United States of
12 America, and other good and valuable considerations, the receipt
13 whereof is hereby acknowledged, does hereby grant, bargain and sell
14 unto said Grantees, in joint tenancy and to the survivor of them
15 and to the heirs of such survivor, forever, all those certain lots,
16 pieces or parcels of land situate, lying and being in the County of
17 Lincoln, State of Nevada, and bounded and particularly described as
18 follows, to-wit:

19 An undivided One-Fifth Interest in and to
20 Patent No. 46911, being the NE1/4SE1/4,
21 Section 5, T3N, R69E, MDM containing 40
22 acres, together with an undivided one-
23 third interest in and to what is known as
24 PARSNIP SPRING thereon, covered by Proof
25 of Appropriation No. 01248 filed in the
26 Office of the State Engineer of Nevada,
27 together with an undivided one-third
28 interest in all improvements thereon.

29 TOGETHER WITH ALL AND SINGULAR, the tenements,
30 hereditaments and appurtenances thereunto belonging and in anywise
31 appertaining, and the reversion and reversions, remainder and
32 remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises
together with the appurtenances, unto the said Grantees, as joint
tenants and not as tenants in common, and to the heirs of the
survivor of them, forever.

BOOK 149 PAGE 447
BOOK 178 PAGE 183

LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
482 FIFTH STREET - P.O. BOX 5
ELY, NEVADA 89301
(775) 289-4422

1 IN WITNESS WHEREOF, the said Grantor has hereunto set her
2 hand the day and year first above written.

3
4 Marian Griffin
MARIAN GRIFFIN

5
6 STATE OF Nevada)
7 COUNTY OF Lincoln) ss.

8 on July 31st, 2000, personally appeared
9 before me, a Notary Public, MARIAN GRIFFIN, personally known or
10 proved to me to be the person whose name is subscribed to the above
11 instrument who acknowledged that she executed the instrument.

12 Susan K Adams
13 NOTARY PUBLIC

14 GRANTEE'S ADDRESS:

15 P.O. Box 43
16 Pioche, Nevada 89043



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21
22 NO. **114909**

FILED AND RECORDED AT REQUEST OF
Marian Griffin

July 31, 2000

AT 26 MINUTE POST 12:00

PM REGULAR 149

RECORDS FEE 447

COUNTY, NEVADA

Jessie P. Pritchard
COUNTY RECORDER

BOOK 149 PAGE 448
BOOK 178 PAGE 184

EXHIBIT 'A'

JOINT TENANCY GRANT BARGAIN SALES DEED

This Indenture made 31st day of July, 2000, by and between Marian Griffin, party of the first part and hereinafter referred to a "Grantor" and Marian Griffin, Helen F. Laubach, and Margaret L. Contri, sisters as joint tenants with full right of survivorship parties of the second part and hereinafter referred to an Grantees.

CORRECTION

Described as:

AN UNDIVIDED ONE-FIFTH OF AN UNDIVIDED ONE-FIFTH INTEREST IN AND TO PATENT NO. 46911, BEING THE NE1/4SE1/4, SECTION 5, T3N, R69E, MDM CONTAINING 40 ACRES, TOGETHER WITH AN UNDIVIDED ONE-THIRD INTEREST IN AND TO WHAT IS KNOWN AS PARSNIP SPRING THEREON, COVERED BY PROOF OF APPROPRIATION No. 01248 FILED IN THE OFFICE OF THE STATE ENGINEER OF NEVADA, TOGETHER WITH AN UNDIVIDED ONE-THIRD INTEREST IN ALL IMPROVEMENTS THEREON.