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FILED FOR RECORDING
AT THE COUNTY CLERK'S
OFFICE

Marian Griffin

2003 SEP 25 PM 1:08

LEON J. HARRIS
CLERK

1 PARCEL NO. 6-061-02

2 JOINT TENANCY GRANT, BARGAIN AND SALE DEED

3 THIS INDENTURE, made the 31st day of July, 2000,

4 by and between MARIAN GRIFFIN, party of the first part and
5 hereinafter referred to as "Grantor", and MARIAN GRIFFIN, HELEN F.
6 LAUBAUCH, and MARGARET L. CONTRI, sisters, as joint tenants with
7 full right of survivorship, parties of the second part and
8 hereinafter referred to as "Grantees";

9 W I T N E S S E T H:

10 That the said Grantor, for and in consideration of the
11 sum of Ten Dollars (\$10.00) lawful money of the United States of
12 America, and other good and valuable considerations, the receipt
13 whereof is hereby acknowledged, does hereby grant, bargain and sell
14 unto said Grantees, in joint tenancy and to the survivor of them
15 and to the heirs of such survivor, forever, all those certain lots,
16 pieces or parcels of land situate, lying and being in the County of
17 Lincoln, State of Nevada, and bounded and particularly described as
18 follows, to-wit:

19 An undivided One-Sixth interest in and to Patent
20 No. 515360, being NW1/4SW1/4, Sec. 17, T3N,
21 R.69E, MDM, containing 40 acres, together with
22 an undivided one-third interest in and to what
23 is known as BUSTER SPRING thereon (N.14° 53'E.
24 1600 ft. from the SW corner of said Sec. 17)
25 covered by Proof of Appropriation No. 01249
26 filed in the Office of the State Engineer of
27 Nevada; together with an undivided one-third
28 interest in all improvements thereon.

29 TOGETHER WITH ALL AND SINGULAR, the tenements,
30 hereditaments and appurtenances thereunto belonging and in anywise
31 appertaining, and the reversion and reversions, remainder and
32 remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises
together with the appurtenances, unto the said Grantees, as joint
tenants and not as tenants in common, and to the heirs of the
survivor of them, forever.

BOOK 149 PAGE 445
BOOK 178 PAGE 177

LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
482 FIFTH STREET - P. O. BOX 5
ELY, NEVADA 89301
(775) 289-4422

1 IN WITNESS WHEREOF, the said Grantor has hereunto set her
2 hand the day and year first above written.

3
4 Marian Griffin
MARIAN GRIFFIN

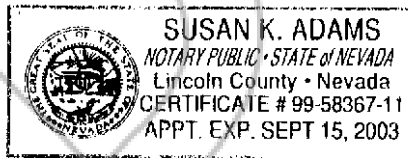
5
6 STATE OF Nevada)
7 COUNTY OF Lincoln) ss.

8 on July 31st, 2000, personally appeared
9 before me, a Notary Public, MARIAN GRIFFIN, personally known or
10 proved to me to be the person whose name is subscribed to the above
11 instrument who acknowledged that she executed the instrument.

12 Susan K. Adams
NOTARY PUBLIC

13
14 GRANTEE'S ADDRESS:

15 P.O. Box 43
16 Pioche, Nevada 89043



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23 NO. **114908**

FILED AND RECORDED AT THE REQUEST OF
Marian Griffin

July 31, 2000

at 26 minutes past 12 o'clock

pm on the 149 day of July

in the year 2000 at 445 Street

COUNTY OF NEVADA

Leslie Bouche
COUNTY CLERK

BOOK 148 PAGE 146
BOOK 178 PAGE 178

EXHIBIT 'A'

JOINT TENANCY GRANT BARGAIN SALES DEED

This Indenture made 31st day of July, 2000, by and between Marian Griffin, party of the first part and hereinafter referred to a "Grantor" and Marian Griffin, Helen F. Laubach, and Margaret L. Contri, sisters as joint tenants with full right of survivorship, parties of the second part and hereinafter referred to as Grantees.

CORRECTION

Described as:

An undivided one-fifth (1/5) of an undivided one-sixth interest in and to patent No. 515360, being NW1/4SW1/4, SEC. 17, T3N, R69E, MDM, Containing 40 Acres, together with an undivided one-third (1/3) interest in and to what is known as BUSTER SPRINGS thereon (N.14° 53'E. 1600 FT. from the SW Corner of said Sec.17) covered by proof of appropriation No. 01249 filed in the office of the State Engineer of Nevada; Together with an undivided one-third (1/3) interest in all improvements thereon.