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FILED FOR RECORDING
AT THE REQUEST OF

Gary D. Fairman

2003 SEP 5 AM 10 01

LINCOLN COUNTY CLERK
FEE *16.00* DEPT *110*
LESLIE BOUCHER

ORDER SETTING ASIDE ESTATE
WITHOUT ADMINISTRATION

COPY

1 Case No. PR-0713003
2 Dept. No. _____

FILED
2003 SEP -5 A 9 06
ROBERT HOGAN
LINCOLN COUNTY CLERK
DEPUTY

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6 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF
7 NEVADA, IN AND FOR THE COUNTY OF LINCOLN

8 * * * * *

9 IN THE MATTER OF THE ESTATE)
10 OF)
11 JACK CHARLES CRAWFORD, also)
12 known as J. C. CRAWFORD,)
13 Deceased.)

ORDER SETTING ASIDE ESTATE
WITHOUT ADMINISTRATION

14 The verified Petition of GEORGIA M. OLVERA coming on
15 regularly for hearing pursuant to Notice given as by statute
16 required; proof of the giving of Notice of said Petition having
17 been made, and it appearing to the satisfaction of the Court that
18 said Notice has been regularly given, and the Court so finding;
19 the Court having considered said Petition and taken evidence in
20 support thereof, and the Court having found the value of the
21 hereinafter described property does not exceed the gross sum of
22 Fifty Thousand Dollars (\$50,000.00); and that GEORGIA M. OLVERA,
23 JEAN C. FERGUSON, and JACK C. CRAWFORD, JR. are the surviving
24 heirs of the above-named Decedent, and upon good cause appearing,
25 therefor;

26

1 IT IS HEREBY ORDERED that notice of hearing hereof has
2 been regularly given as by statute required.

3 IT IS HEREBY FURTHER ORDERED that after the payment of
4 all costs of administration herein, the rest, residue and
5 remainder of the estate be, and the same is hereby, distributed
6 to GEORGIA M. OLVERA, JEAN C. FERGUSON, and JACK C. CRAWFORD,
7 JR., surviving heirs of said Decedent. Said estate is more
8 particularly described as follows:

9 All of Lots 27, 28 and 29 in Block 12,
10 Official Plat of Caliente, Nevada;

11 Also, beginning at the NE corner of Lots 28,
12 Block 12 and running in a direct line 50 feet
13 to the SE corner of Lot 29, Block 12; thence
14 40 feet in an Easterly direction to a point;
15 thence Northerly 50 feet being on a line
16 parallel with Easterly boundary of Lots 28
17 and 29, Block 12; thence Westerly 40 feet to
18 the point of beginning as recorded in Book
19 "B-1" Real Estate Deeds, Page 226, Lincoln
20 County Records in the Office of the County
21 Recorder at Pioche, Nev.

22 DATED this 29th day of August, 2003.

23 s/Don C. [Signature]
24 DISTRICT JUDGE

25 This document to which this certificate is attached is a full, true and correct
26 copy of the original, on file and record in the County Clerks Office, Pioche
Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the
Seventh Judicial District Court in and for the County of Lincoln, State of
Nevada, this 29th day of August, 2003.

Clerk

Deputy Clerk