

120869

FILED FOR RECORDING  
AT THE REQUEST OF

Gary D. Fairman

2003 SEP 5 AM 10 00

LINCOLN COUNTY RECORDER  
FEE \$10.00 DEPT 10  
LESLIE BOUCHER

ORDER SETTING ASIDE ESTATE  
WITHOUT ADMINISTRATION

COPY

FILED

2003 SEP -5 A 9 05

CORRIE HOGAN  
LINCOLN COUNTY CLERK

1 Case No. PR-0712003  
2 Dept. No. \_\_\_\_\_

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IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF  
NEVADA, IN AND FOR THE COUNTY OF LINCOLN

\* \* \* \* \*

IN THE MATTER OF THE ESTATE )  
OF )  
YVONNE MARIE CRAWFORD, )  
Deceased. )

ORDER SETTING ASIDE ESTATE  
WITHOUT ADMINISTRATION

The verified Petition of GEORGIA M. OLVERA coming on  
regularly for hearing pursuant to Notice given as by statute  
required; proof of the giving of Notice of said Petition having  
been made, and it appearing to the satisfaction of the Court that  
said Notice has been regularly given, and the Court so finding;  
the Court having considered said Petition and taken evidence in  
support thereof, and the Court having found the value of the  
hereinafter described property does not exceed the gross sum of  
Fifty Thousand Dollars (\$50,000.00); and that GEORGIA M. OLVERA,  
JEAN C. FERGUSON, and JACK C. CRAWFORD, JR. are the surviving  
heirs of the above-named Decedent, and upon good cause appearing,  
therefor;  
.....

1 IT IS HEREBY ORDERED that notice of hearing hereof has  
2 been regularly given as by statute required.

3 IT IS HEREBY FURTHER ORDERED that after the payment of  
4 all costs of administration herein, the rest, residue and  
5 remainder of the estate be, and the same is hereby, distributed  
6 to JACK CHARLES CRAWFORD, also known as J. C. CRAWFORD, surviving  
7 heir of said Decedent. Said estate is more particularly  
8 described as follows:

9 All of Lots 27, 28 and 29 in Block 12,  
10 Official Plat of Caliente, Nevada;

11 Also, beginning at the NE corner of Lots 28,  
12 Block 12 and running in a direct line 50 feet  
13 to the SE corner of Lot 29, Block 12; thence  
14 40 feet in an Easterly direction to a point;  
15 thence Northerly 50 feet being on a line  
16 parallel with Easterly boundary of Lots 28  
17 and 29, Block 12; thence Westerly 40 feet to  
18 the point of beginning as recorded in Book  
19 "B-1" Real Estate Deeds, Page 226, Lincoln  
20 County Records in the Office of the County  
21 Recorder at Pioche, Nev.

22 DATED this 20th day of August, 2003.

23 J. Tom L. Papp  
24 DISTRICT JUDGE

25 This document to which this certificate is attached is a full, true and correct  
26 copy of the original, on file and record in the County Clerks Office, Pioche  
Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the  
Seventh Judicial District Court in and for the County of Lincoln, State of  
Nevada, this 20th day of August, 2003

[Signature]  
Clerk

Dep.