120866

APN: 003-142-07

Order No.

Escrow No. 152-2058443 RP.T.T. 124.15

WHEN RECORDED MAIL TO:

Burrow Services Corporation 520 W. Palmdale Boulevard, Suite O Palmdale, CA 93551

MAIL TAX STATEMENT TO: 308 Route 38 Mailston BUAC Mogrestonn, NJ 08057

FILED FOR RECURDING AT THE REQUEST OF

First American Title

2003 SEP 4 PM 4 54

LINCOLL COUNTY IN LURSEE FEE 1500 HEAR BET TO LESLIE BOLOHER

1387723

GRANT, BARGAIN, and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Alan B. Shepherd and Elizabeth Shepherd, husband and wife as joint tenants, hereby Convey(s) to: <u>Cendant Mobility Government Financial Services Corporation</u>, the real property in the County of Lincoln, State of Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and apportunances, including exsements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, sents, issues or profits thereof.

Alan B. Sofephers

Alan B. Sofephers

Lizabeth Shephers

STATE OF LUNCOIN SS.

WITNESS my hand and official seal.
Signature Minarch C. Cafe
My Commission Expires: 17 Jan. 25, 2003

A Starty Ontal State Of Newada COUNTY OF LINCOLN DENISE C. CAFE My Appointment Explose May 25, 2033 Space below this line for recorder's use

800x 177 MGE 319

CENDANT File No. 1387723

Property Address: 860 A Street, Caliente, NV 89008

EXHIBIT "A"

The West Half (W1/2) of Lot 11, and a strip of land 30 feet in width, running lengthwise along the East side of Lot 10, in Block "B", Culverwell West End Addition to the City of Caliente, as shown upon map thereof recorded October 5, 1926, in Book "A" of Plats, page 44, in the recorders office, Lincoln County, Nevada.

•	•
•	
•	
· · · · · · · · · · · · · · · · · · ·	and the second s
STATE OF NEVADA	
DECLARATION OF VALUE	
	/ / \ \
Assessor Parcel Number(s)	
a) 003-143-07	< 1 1
b)	
<u></u>	. \ / /
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) Vacant Land b) Single Fam. Res.	Document/Instrument #: 120866
c) Condo/Twnhse d) 2-4 Plex	Book 171 Page: 319:320
e) Apt Bidg f) Commt/ind1	Date of Recording: 5.00 4 2003
g) Agricultural h) Mobile Home	Notes:
Other	
3. Total Value/Sales Price of Property	\$ 95,500.60
Deed in Lieu of Foreclosure Cray (value of property) Transfer Tax Value:	
Reat Property Transfer Tax Due	9.5 S.00.00
Tradit Topins Frontier Tex 000	
4. If Exemption Clahned:	
a. Transfer Tax Exemption per NRS 375.090, Section	
b. Explain Reason for Exemption:	
5. Partial interest: Percentage being transferred:	*
5. Parall interest: Percentage being transterred:	- \ \
The undersigned declares and acknowledges, unde	r penalty of parlury, pursuant to NR\$.375.060
and NRS 375.110, that the information provided is correct	
supported by documentation if called upon to substantiate	
disallowance of any claimed exemption, or other determin	
penalty of 10% of the tax due plus interest at 1% per mon shall be jointly and severally liable for any additional amou	
COL 6	All Office.
Signature	Capacity Owner
Signature Charlet Thinkerd	Capacity (7 Wher
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Alan and Elizabeth Shephered	Print Name: Centery Clo Burrans
Address: Do How 4009 Golden Court	Address: 308 Rouse 38 Marssquare City: Moure atoms
State: WY Zip: §2-(yr)	State: NJ ZIp: 08057
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buver)	
Print Name: First American Tirele Company	Escrow# 2058443
Address: 768 Automas ST. City: State: NV	Zip: 89301
City: State: NV	<u> </u>
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)	
(AS A PUBLIC RECORD THIS I	FORM MAY BE RECORDED)