

120843

A.P. No. 003-182-12  
Escrow No. 152-2053424-MJ/VNW

WHEN RECORDED; MAIL TAX STATEMENT TO:  
Marvin J. Richardson and Ruth Ann Richardson  
4470 Vegas Valley Drive, #8  
Las Vegas, NV 89121

FILED FOR RECORDING  
AT THE REQUEST OF

First American Title

NOTICE OF COMPLETION


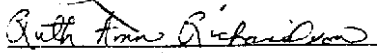
2003 SEP 2 PM 4 54

LINCOLN COUNTY RECORDER  
FEE 1500  
LESLIE BOWCHER DEPT 10

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The FULL NAME of the undersigned is **Marvin J. Richardson and Ruth Ann Richardson.**
3. The FULL ADDRESS of the undersigned is **4470 Vegas Valley Drive, #8, Las Vegas, NV 89121.**
4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: **IN FEE.**
5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are: **Marvin J. Richardson and Ruth Ann Richardson**
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **Marvin J. Richardson and Ruth Ann Richardson**
7. A work of improvement on the property hereinafter described was **COMPLETED** May 6, 2003
8. The work of improvement completed is described as follows: **Setup of Manufactured Home on permanent foundation to convert to real property**
9. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is Oakwood Acceptance and Paul Long
10. The street address of said property is **171 Denton Avenue, Caliente, NV 89008.**
11. The property on which said work of improvement was completed is in the City of **Caliente**, County of **Lincoln**, State of **Nevada**, and is described as follows:

PARCEL NO. 2 OF PARCEL MAP FOR RAY B. MOFFITT RECORDED OCTOBER 16, 1992 IN BOOK 103, PAGE 566 AS FILE NO. 99521 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LOCATED WITHIN THE SE 1/4 NW 1/4 AND SW 1/4 NE 1/4 OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M.

  
Marvin J. Richardson  
  
Ruth Ann Richardson

A.P.N.:

Notice of Completion - continued

File No.: 152-2053424 (MJ)

STATE OF NEVADA )  
  ) SS.  
COUNTY OF CLARK )

This instrument was acknowledged before me on  
8-13-03 by  
Marvin J. Richardson and Ruth Ann Richardson.

J. Kelly  
Notary Public  
(My commission expires: 6-15-07)

