

No. 120753
FILED AND RECORDED AT REQUEST OF
E. Glenn Lee
AUGUST 22, 2003
AT 20 MINUTES PAST 12 O'CLOCK
P. M. IN BOOK 176 OF OFFICIAL
RECORDS, PAGE 490 LINCOLN
COUNTY, NEVADA.

AFFIDAVIT OF ANNUAL ASSESSMENT WORK (Short Form)

STATE OF NEVADA }
COUNTY OF LINCOLN } SS.

LESLIE BOUCHER
COUNTY RECORDER
BY Wanda Lewis, DEPUTY
29. 00

TO ALL WHOM IT MAY CONCERN:

The undersigned, _____, certifies that at least ONE HUNDRED AND 00/100 DOLLARS (\$100.00) per claim was expended for development, labor and improvements, or equivalent value added, as the annual assessment work for the assessment year ending September 1, 03 for the following unpatented mining claim(s) generally located in the following section(s):

Name of Claim(s)	Section	Township	Range	Meridian
<u>Lee Boy I</u>	<u>35</u>	<u>5 So.</u>	<u>64 E</u>	<u>N.D</u>
<u>Red Land I</u>	<u>11</u>	<u>5 So.</u>	<u>69</u>	<u>N.D</u>
<u>Red Land II</u>	<u>11</u>	<u>5 So.</u>	<u>69</u>	<u>N.D</u>

BLM Serial No(s):	Name and mailing address of owner or claimant:
NMC- <u>694226</u>	<u>E. Glenn Lee</u>
NMC- <u>716727</u>	<u>P.O. Box 574</u>
NMC- <u>716728</u>	<u>PARIACA, NV 89044</u>

The work consisted of EXPLORATION OF SPECIFIED LEDGE'S

The work described above was performed at the following locations: Lee Boy I - DeLARR
Red Land I and II - Clover-Valley

Said work was performed between 3-5-03 and 7-28-03. A total of more than FOURTY-TWO HOURS and 00/100 DOLLARS (\$ 300.00) was expended in performing the work, or equivalent value added. The work was performed by: E. Glenn Lee and BARRY C. LSONA

All of the aforesaid unpatented mining claims are contiguous and work on, or for the benefit of, any one claim or group of claims tends to develop all the claims. The work was performed for the purpose of developing the mineral potential of the claims and to maintain and hold such claims.

RECORDER'S STAMP

Dated this 22 day of Aug, 2003

By E. Glenn Lee
Owner, Claimant, Agent, or Lessee

Subscribed and sworn to before me this 22 day of August, 2003.

CAROL J. MILLER
NOTARY PUBLIC - STATE OF NEVADA
Lincoln County - Nevada
CERTIFICATE # 01-68924-11
APPT. EXP. JAN. 12, 2005



Carol J Miller
NOTARY PUBLIC

Suggested Form - Nevada Division of Minerals (REV. 7/20/2001 L.V.)
Nevada Proof of Labor, 30 USC Sec. 23 - NRS 517.220