

120716

FILED FOR RECORDING
AT THE REQUEST OF
Lincoln County

When recorded mail to:

2003 AUG 13 AM 9 51

LINCOLN COUNTY RECORDER
FEE 4.00 NO NOTARIAL FEE
LESLIE B. JONES

A.P.N.'s 013-030-29, 013-190-01, and 013-190-02

QUITCLAIM DEED

This quitclaim deed dated the 7th day of AUGUST, 2003, by GLENN PAUL MATNEY, of the County of San Bernardino, State of California, as transferor to the COUNTY OF LINCOLN, P.O. Box 90, Pioche, Nevada 89043, as transferee:

Transferor, in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, to such transferor paid, the receipt of which is hereby acknowledged, remises, releases, and forever quitclaims to transferee all of the interest of transferor, if any, in and to that real property located in the County of Lincoln, State of Nevada, and more certainly described as follows:

A strip of land 40.00 feet wide 20.00 feet each side of centerline for the purpose of a public County road, situated within the W 1/2 SW 1/4 of Sec 2, and the NE 1/4 SE 1/4 of Sec. 3, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada, the centerline being more particularly described as follows:

Beginning at a point on the west right-of-away of U.S. Highway No. 93, whence the SW Cor. of said Sec. 2 bears S. 87°56'59" W. a distance of 973.24 feet, said point being described as Station 0+00, and the point of beginning:
Thence N. 45°35'16" W. a distance of 11.71 feet to a point or curve, said point being described as Station 11 + 71;
Thence along a curve to the left having a central angle of 43°44'49", a radius of 400.00 feet, a tangent length of 160.58 feet, and an arc length of 305.41 feet to a point of tangency, said point being described as Station 3+ 17.12;

Thence N. 89°20'05" W. a distance of 108.87 feet to a point of curve, said point being described as Station 4+25.99;
Thence along a curve to the right having a central angle of 59°58'46", a radius of 150.00 feet, a tangent length of 86.57 feet, and an arc length of 157.03 feet to a point of tangency, said point being described as station 5+83.02;
Thence N. 29°21'19" W. a distance of 338.76 feet to a point of curve, said point being described as Station 9+21.78;
Thence along a curve to the right having a central angle of 12°38'56", a radius of 1550.00 feet, a tangent length of 171.79 feet, and an arc length of 342.18 feet to a point of tangency, said point being described as station 12+63.96;
Thence N. 16°42'23" W. a distance of 303.08 feet to a point of curve, said point being described as Station 15+67.04;
Thence along a curve to the right having a central angle of 31°05'45", a radius of 450.00 feet, a tangent length of 125.20 feet, and an arc length of 244.23 feet to a point of tangency, said point being described as Station 18+11.27;
Thence N. 14°23'22" E. a distance of 89.28 feet to a point of curve, said point being described as Station 19+00.55;
Thence along a curve to the right having a central angle of 09°16'23", a radius of 500.00 feet, a tangent length of 40.55 feet, and an arc length of 80.92 feet to a point of compound curve, said point being described as Station 19+81.47;
Thence along a curve to the right having a central angle of 05°38'03", a radius of 1536.20 feet, a tangent length of 75.59 feet, and an arc length of 151.06 feet to a point of reverse curve, said point being described as Station 21+32.53;
Thence along a curve to the left having a central angle of 80°07'43", a radius of 85.00 feet, a tangent of 71.49 feet, and an arc length of 118.87 feet to a point of tangency, said point being described as Station 22+51.40;
Thence N. 50°49'56" W. a distance of 160.67 feet to a point of curve, said point being described as Station 24+12.07;
Thence along a curve to the right having a central angle of 45°25'08", a radius of 450.00 feet, a tangent length of 188.33 feet, and an arc length of 356.72 feet to a point of reverse curve, said point being described as Station 27+68.79;
Thence along a curve to the left having a central angle of 84°41'17", a radius of 150.00 feet, a tangent length of 221.71

feet to a point of tangency, said point being described as Station 29+90.50.

To have and to hold, all and singular the described property, together with the tenements, hereditaments, and appurtenances belonging to such property, or in anywise appertaining, and the rents, issues, and profits of such property to transferee, and transferee's heirs and assigns forever.

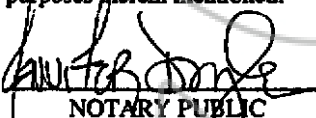
In witness thereof, transferor has set his hand in VICTORVILLE, California, on the date first above written.



GLENN PAUL MATNEY

STATE OF California
) ss:
COUNTY OF San Bernardino

On this 7th day of August, 2003, before me, the undersigned, a Notary Public in and for the County of San Bernardino State of California, duly commissioned and sworn, personally appeared GLENN PAUL MATNEY, known to me to be the person whose name is subscribed to the within written instrument, and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.



NOTARY PUBLIC



State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 013-030-29
- b) 013-190-01
- c) 013-190-02
- d) _____

2. Type of Property

- | | |
|------------------------------------------------------------|------------------------------------------------|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input checked="" type="checkbox"/> Other Road Easement | |

FOR RECORDERS OPTIONAL USE ONLY
 Document / Instrument # 120716
 Book: 176 Page: 317
 Date of Recording: Aug. 13, 2003
 Notes: _____

3. Total Value / Sales Price of Property \$ -0-
 Deed In Lieu Only (value of forgiven debt) \$ -0-
 Taxable Value \$ -0-
 Real Property Transfer Tax Due: \$ -0-

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: Transfer to County Government

5. Partial Interest: Percentage being transferred: N/A %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.040 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.036, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: SELLER (GRANTOR)
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name: Glenn Paul Matney
 Address: 7362 Cottonwood Ave.
 City: Hesperia
 State: CA Zip: 92345

Print Name: Lincoln County
 Address: P. O. Box 90
 City: Pioche
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name: _____ Esc. # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(As a public record, this form may be recorded / microfilmed)