

120712

A.P.N.: 013-160-47
File No: 152-2090471 (M)

When Recorded, Mail Tax Statements To:
Gary James Murphy
P. O. Box 1546
Overton, NV. 89040

FILED FOR RECORDING
AT THE REQUEST OF
First American Title
2003 AUG 12 PM 2 00
LINCOLN COUNTY RECORDER
FEE 15⁰⁰ REG⁰⁰ DEPT-10
LESLIE BOUCHER

R.P.T.T.: \$19.50

GRANT, BARGAIN and SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary A. Carrigan, Trustee of the 5C Trust

do(es) hereby GRANT, BARGAIN, and SELL to

Gary James Murphy and Cherril Susan Murphy, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 11, Township 3 South, Range 67 East, M.D.B. & M., Lincoln County, Nevada, described as follows:

Parcel No. 4 as shown on Amended Subsequent Parcel Map for Gary A. Carrigan recorded May 18, 1999 in Book B, Page 223 of Plats as file No. 112819, Lincoln County, Nevada,

Excepting therefrom that portion lying within Pauline Circle and Carrigan Avenue as conveyed to the County of Lincoln, State of Nevada by deed recorded June 13, 2002 in Book 164, Page 340 as Document No. 118316.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Lincoln County

A.P.N. 013-160-47

Grant, Bargain and Sale Deed -
continued

File No.: 152-2090471 (M)

Date: 8-08-03

Gary A. Carrigan, Trustee of the SC Trust

Gary A. Carrigan
Gary A Carrigan, Trustee

STATE OF NEVADA)
 : ss.
COUNTY OF LINCOLN)

This instrument was acknowledged before me on
August 8, 2003 by
Gary A. Carrigan,
Trustee of
and for
The SC Trust



Lynn Boyd
Notary Public
(My commission expires: 2-1-04)

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 013-100-47
b) _____
c) _____
d) _____

2. Type of Property

a) Vacant Land b) Single Fam. Res
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument 120712
Book 176 Page 309.316
Date of Aug. 12, 2003
Notes _____

3. Total Value/Sales Price of Property: \$15,000.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: \$15,000.00

Real Property Transfer Tax Due \$19.50

4. If Exemption Claimed:

a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.090 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.090, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: [Signature]
Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Gary A. Carrigan, Trustee of the 5C Trust
Address: P.O. Box 381
City: Pioche
State: NV Zip: 89043

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Gary James Murphy and Cheryl Susan Murphy
Address: P.O. Box 1348
City: Overton
State: NV Zip: 89040

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2080471 MJMJ
Address: 768 Aultman Street, Ely, NV 89301, P.O. Box
City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 013-100-47
b) _____
c) _____
d) _____

2. Type of Property

a) Vacant Land b) Single Fam. Res
c) Condo/Townhse d) 2-4 Plex
e) Apt. Bldg. f) Comm' Vind'l
g) Agricultural h) Mobile Home
i) Other

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument 120712
Book 176 Page 309-310
Date of Filing Aug. 12, 2003
Notes _____

3. Total Value/Sales Price of Property:

\$15,000.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: \$15,000.00

Real Property Transfer Tax Due \$18.50

4. X Exemption Claimed:

a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____

5. Partial Interest Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.080 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: _____

Signature: Gary A. Carigan Capacity: Seller

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Gary A. Carigan, Trustee of the 5C Trust

Print Name: Gary James Murphy and Cheryl Susan Murphy

Address: P.O. Box 381

Address: P.O. Box 1546

City: Floche

City: Overton

State: NV Zip: 89043

State: NV Zip: 89040

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada

File Number: 152-2090471 MJMJ

Address: 768 Aultman Street, Ely, NV 89301, P.O. Box

City: Ely

State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)