PROOF OF LABOR ENGLY THE				
STATE OF NEVADA	?	ESLIE	12 7	1 2 FOR 1
COUNTY OF LINCOLN	) \$8.	BOUCHE	PM 1	120709
The undersigned, in whose behalf the following described work was performed or $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$				
improvements made, certifies that at least \$ 500.00 was expended, and/or the following				
labor, expended or improvements made having a value thereof, consisting of:  (describe character & location of expenditure or Labor or improvements)				
Camp Repair and maintenance. Paid Federal Government Lease Fees.				
Three miles of road repair. Repair work on vehicles.				
Work performed and made upon, (Claim names are followed by B.L.M. numbers): (insert names(s) of claim(s))				
Maria-NMC 1385, Willow-NMC 1386, East Side No. 1-NMC 1387,				
East Side No. 2-NMC 1388, and June-NMC 1389.				
Situate in the Groom Mining District, Lincoln County, Nevada. For the year ending at noon,				
September 1, 2003.				
The work described above was completed on July 31, 2003, by Daniel R. Sheahan.  (insert name(s) of person, corporation or contractor who performed the work)				
Such expenditure was made by or at the expense of <u>Daniel R. Sheahan</u> , one of the owners of				
said claims for the purpose of	holding said claims.	No	1.44	<del></del>
(signature of person certify	ving above)	Filed and records	ed at the request of	
Subscribed and sworn to before	e me this			
day of	<u> 2003</u>	•	ninutes past	
Howard Frinted			page	Official
<sup>3</sup> Notary Public	<b></b>	Records, Lincon	•	Co. Recorder
SHERRYL BAINBRIDGE NOTARY PUBLIC STATE OF NEVADA		Ву		
APPT, No. 00-65328-1 MY APPT, EXPIRES SEPT, 25, 20	04			

BEEN 176 PAGE 306