

120684

FILED FOR RECORDING
AT THE REQUEST OF

Sharee Mathews

2003 AUG 4 PM 3 03

LINCOLN COUNTY RECORDER
FEE \$16.00 DEP
LESLIE BOUCHER 43

Grant, Bargain, Sale Deed

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN LEON MATHEWS, and DONNENE MATHEWS, parties of the first part, and LEE ROB MATHEWS and SHAREE BETH MATHEWS, parties of the second part.

WITNESSETH, that the parties of the first part, in consideration of Ten dollars, and other valuable consideration paid by the parties of the second part, does hereby Grant, Bargain, Sell and release unto the parties of the second part, the heirs or successors and assigns of the part of the second part forever, all that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

Beginning at a point on the side of the Dry Valley Road at a rebar with cap stamped HULSE PLS 6498, from which the west quarter corner of said Section 31 bears N 74°35'47" W 588.88'. Thence proceeding on a curve concave northwesterly along said Dry Valley Road with a chord bearing N 43°41'35"E with a delta angle of 07°01'10" and a radius of 1661.44'. Thence S 89°14'41"E 152.49'. Thence S 00°45'19" W 208.71'. Thence N 89°14'41" W 208.71'. Thence S 29°50'38" W 317.02'. Thence N 44°59'04" W 482.61' to the point of beginning. Containing 108,900 square feet.

Parcel C of Plat Book B, Page 434 of Lincoln County, Nevada Records within the NW1/4SW1/4 Section 31, T. 1 N., R. 69 E., M.D.M.

APN 6-291-34

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all singular the said premises together with the appurtenances unto the said Grantees and to their heirs, successors and assigns forever.

WITNESS our hand(s) this 4 day of August, 2003.

Grantors

Donnene Mathews
DONNENE MATHEWS

John Leon Mathews
JOHN LEON MATHEWS

SUBSCRIBED and SWORN to before me on
This 4th day of August, 2003.

Lynn Lloyd
NOTARY PUBLIC



Grantees

Lee Rob Mathews
LEE ROB MATHEWS

Sharee Beth Mathews
SHAREE BETH MATHEWS

SUBSCRIBED and SWORN to before me on
This 4th day of August, 2003.

Lynn Lloyd
NOTARY PUBLIC

LYNN LLOYD
NOTARY PUBLIC - STATE OF NEVADA
Lincoln County - Nevada
CERTIFICATE # 99-0732-11
APPT. EXP. FEB 1, 2004

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) APN 6-291-34
- b) _____
- c) _____
- d) _____

2. Type of Property

- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other | |

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>120164</u>
Book: <u>176</u>	Page: <u>130-132</u>
Date of Recording:	<u>July 4, 2003</u>
Notes:	

3. Total Value / Sales Price of Property \$ 25,000.00
 Debt In Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due: \$ 16.25

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, section: #11
 b. Explain Reason for Exemption: Parent to child

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 10% per month. Pursuant to NRS 375.130, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sheree Mathews Capacity _____
 Signatures _____ Capacity _____

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

Print Name _____	Print Name <u>Sheree Mathews</u>
Address _____	Address <u>HC-74 Box 291</u>
City _____	City <u>Pioche</u>
State _____ Zip _____	State <u>NV</u> Zip <u>89043</u>

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State _____ Zip _____

(As a public record, this form may be recorded / microfilmed)