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FILED FOR RECORDING AT THE REQUEST OF

2003 806 1 8A 3 50

FEE LOS DEET TO TOE TO

FOR RECORDERS USE ONLY

TITLE OF
DOCUMENT GRANT, BARGAIN AND SALE DEED

APN 01-112-16

APN

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RECORDING REQUESTED BY: (10)
STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

ESCROW NO. 03170232 RP.T.T. \$ A.P.N. # 01-112-16

14 MAIN STREET PIOCHE, NV. 89043

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MONROE L HARRIS, A MARRIED MAN AS HIE SCILE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Conseq to

BARBARA C. BARTHOLONEN, AN UNMARFIED WOMAN AND PAUL G. REED, AN UNMARRIED WAN MOTHER AND SON AS JOINT TENANTS

and to the heirs and assigns of such Grantze forever, all that resi property shatted in the County of Littleclin State of Nevada, bounded and described as follows:

See Exhibit "A" attuched hereto and by reference made a part hereof for complete legal description.

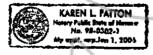
SUBJECT TO: 1. Times for fiscal year.

2. Reservations, restrictions, conditions, rights, rights of way and essements, if any, of record on said

premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertuining, and any reversions, remainders, reras, issues or profits thereof.

DATE: May 27, 2003



STATE OF NOLDA COUNTY OF (

This instrument was acknowledged before me on 7.25.02 by. MONROR L HARRIS

Signature Notary Public

ser 17E au 79

Order No.: 19026579

## **LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of LINCOLN, Town of PIOCHE described as follows:

Lots 7, 8, 9, 10, 11, 12, 13, and 14 in Block 26 in the Town of Pioche, Lincoln County, Nevada as said lot and block are platted and described on the Official Plat of said Town of Pioche, now on file and of record in the Office of the County Recorder of said Lincoln County, Nevada and to which plat and the records thereof reference is hereby made for further particular description.

ASSESSOR'S PARCEL NUMBER FOR 2002 - 2003: 01-112-16

COW COUNTY TITLE CO.

200x 1.76 ave 30

## STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s): a) 01-112-16	POR RECORDERS OPTIONAL USE ONLY
b)	101 100 .00
c)	Book: 176 Page: 18 / 80
0	Date of Recording: (2102), 2003
	Notes:
Type of Property:	
a) Vacant Land b) Single Family Res	N =
c) Condo/Townhouse d) 2-4 Plex	
e) Apartment Bldg, f) Comm'l/Ind']	\ Y /
g) Agricultural it) Mobile House	\
i) Other:	
Total Value/Sales Price of Property	2 69,000.00
10m Affine of Line of Linberth	\ <del>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ </del>
Deed in Lieu of Fereclosure Only (Value of Property)	, \ <del> </del>
Transfer Tax Value	\$ 69,000.00
Real Property Transfer Tax Due:	s <u> </u>
1 1	\ \
If Exemption Claimet:	\ \
a. Transfer Tax Exemption, per NRS 375.090, Section:	
b. Explain Reason for Exemption:	1 1
<u> </u>	
Partial Interest: Percentage being transferred: 100	
e undersigned declares and acknowledges, under pensity of pen- tornation provided is correct to the best of their information led upon to substantiate the information provided herein. Further determination of additional as due, may result in a negative	nd belief, and can be supported by documentation if thermore, the disallowance of any claimed exemption or of 10% of the tax due plus interest at 1% per mouth,
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