

120654

19025972A

FILED FOR RECORDING  
AT THE REQUEST OF

APN 06-241-12

**Cow County Title**  
2003 AUG 1 PM 3 43

APN \_\_\_\_\_

LINCOLN COUNTY RECORDER  
FEE \$6.00 DEPT 15  
LESLIE BOUCHER

APN \_\_\_\_\_

FOR RECORDERS USE ONLY

TITLE OF DOCUMENT GRANT, BARGAIN, SALE DEED

A.P.A. # 06-241-12

R.P.T.T.S. 0.00

ESCROW NO. 19025972  
Full Value

RECORDING REQUESTED BY:  
COW COUNTY TITLE CO.  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

PATRICIA FRANKS CROCKETT  
28 SAWGRASS COURT  
LAS VEGAS NV 89113

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That JAMES R. CROCKETT, JR., spouse of the Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PATRICIA FRANKS CROCKETT, a married woman as her sole and separate property (whose address is 28 Sawgrass Court, Las Vegas, NV 89113) and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

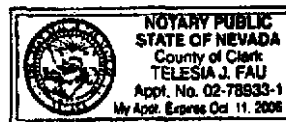
DATE: ~~June 10, 2003~~  
July 24, 2003

  
JAMES R. CROCKETT, JR.

STATE OF NEVADA )  
COUNTY OF CLARK ) ss.

This instrument was acknowledged before me on \_\_\_\_\_  
by, JAMES R. CROCKETT, JR.

Signature   
Notary Public



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 19025972**

That certain Parcel of Land situate in the West Half (W1/2) of the Southeast Quarter (SE1/4) of Section 35, Township 2 North, Range 69 East, M.D.B.&M. more particularly described as follows:

Plot of land or Lot No. Two (2) in Ursine - Beginning at a point on the West side of the North and South Public Lane, which is the Southeast corner of Lot 2 (and the Northeast corner of Lot No. 3, whence the Southwest corner of the Southeast Quarter (SE1/4) of Section 35, Township 2 North, Range 69 East, M.D.B.&M., bears South 23°30' East, 1,170 feet, more or less; thence North 18°23' East, 419 feet to the Northeast corner; thence North 65°33' West, 447.4 feet to the Northwest corner; thence South 31°46' West 470 feet to the Southwest corner; thence South 70°31' East 553.6 feet to the point of beginning.

**ASSESSOR'S PARCEL NUMBER FOR 2002 - 2003: 06-241-12**

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

a) 06-241-12  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument No.: <u>120054</u>	
Roll: <u>176</u>	Page: <u>67-69</u>
Date of Recording: <u>Aug 1, 2008</u>	
Name: _____	

2. Type of Property:

a) \_\_\_\_\_ Vacant Land                      b) \_\_\_\_\_ Single Family Res.  
c) \_\_\_\_\_ Condo/Townhouse              d) \_\_\_\_\_ 2-4 Plex  
e) \_\_\_\_\_ Apartment Bldg.                f) \_\_\_\_\_ Comm'l/Ind'l  
g) XX Agricultural                            h) \_\_\_\_\_ Mobile Home  
i) Other: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$ \_\_\_\_\_ 0.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ \_\_\_\_\_

Transfer Tax Value

\$ \_\_\_\_\_ 0.00

Real Property Transfer Tax Due:

\$ \_\_\_\_\_ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.080, Section: 3  
b. Explain Reason for Exemption: HUSBAND TO WIFE

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.090, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Seller  
Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(required)  
Print Name: JAMES R. CROCKETT, JR.  
Address: 700 SOUTH THIRD ST.  
City/State/Zip: LAS VEGAS, NV 89101

(required)  
Print Name: PATRICIA FRANKS CROCKETT  
Address: 3 SANGRASS COURT  
City/State/Zip: LAS VEGAS NV 89113

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 19025972  
Address: 363 Erie Main St.  
City/State/Zip: Tonopah, NV 89049

