

120653

19025972A

FILED FOR RECORDING
AT THE REQUEST OF

APN 06-241-12

Cow County Title

2003 AUG 1 PM 3 42

APN _____

LINCOLN COUNTY RECORDER
FEE 1700 255.45-DEPT 10
LESLIE BOUCHIER

APN _____

FOR RECORDERS USE ONLY

TITLE OF DOCUMENT GRANT, BARGAIN, SALE DEED

A.P.N. 06-241-12

R.P.T.T.S. 255.45

ESCROW NO. 19025972

Full Value

RECORDING REQUESTED BY:
COW COUNTY TITLE CO.
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

PATRICIA FRANKS CROCKETT
28 SAWGRASS COURT
LAS VEGAS NV 89113

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
JAMES R. CROCKETT, JR., Trustee and PATRICIA FRANKS CROCKETT,
Trustees of THE CROCKETT, JR. FAMILY TRUST

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
PATRICIA FRANKS CROCKETT, a married woman as her sole and
separate property (whose address is 28 Sawgrass Court, Las
Vegas, NV 89113)

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of Lincoln State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 10, 2003 July 24, 2003 CROCKETT JR. FAMILY TRUST

This deed is executed in
counterpart, each of
which is deemed to be an
original, but such
counterparts together
constitute but one and
the same instrument.

BY: [Signature]
JAMES R. CROCKETT, JR.
Trustee

BY: [Signature]
PATRICIA FRANKS CROCKETT
Trustee

STATE OF NEVADA }
COUNTY OF CLACK } ss

This instrument was acknowledged before me on 7/24/03
by JAMES R. CROCKETT, JR. [Signature]
[Signature]

Signature [Signature]
Notary Public

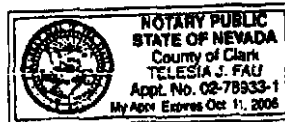


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19025972

That certain Parcel of Land situate in the West Half (W1/2) of the Southeast Quarter (SE1/4) of Section 35, Township 2 North, Range 69 East, M.D.B.&M. more particularly described as follows:

Plot of land or Lot No. Two (2) in Ursine - Beginning at a point on the West side of the North and South Public Lane, which is the Southeast corner of Lot 2 (and the Northeast corner of Lot No. 3, whence the Southwest corner of the Southeast Quarter (SE1/4) of Section 35, Township 2 North, Range 69 East, M.D.B.&M., bears South 23°30' East, 1,170 feet, more or less; thence North 18°23' East, 419 feet to the Northeast corner; thence North 65°33' West, 447.4 feet to the Northwest corner; thence South 31°46' West 470 feet to the Southwest corner; thence South 70°31' East 553.6 feet to the point of beginning.

ASSESSOR'S PARCEL NUMBER FOR 2002 - 2003: 06-241-12

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s):
a) 06-241-12
b) _____
c) _____
d) _____

2. Type of Property:
a) _____ Vacant Land b) _____ Single Family Res.
c) _____ Condo/Townhouse d) _____ 2-4 Plex
e) _____ Apartment Bldg. f) _____ Comm/Ind'l
g) XX Agricultural h) _____ Mobile Home
i) Other: _____

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument No.: 120653
Book: 176 Page: 63-66
Date of Recording: Aug. 1, 2003
Notes: _____

3. Total Value/Sales Price of Property \$ 196,301.18
Deed in Lien of Foreclosure Only (Value of Property) \$ _____
Transfer Tax Value \$ 196,301.18
Real Property Transfer Tax Due: \$ 255.45

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.090, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Seller
Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(required)
Print Name: CROCKETT, JR. FAMILY TRUST
Address: 700 SOUTH THIRD ST.
City/State/Zip: LAS VEGAS NV 89101

BUYER (GRANTEE) INFORMATION
(required)
Print Name: PATRICIA FRANKS CROCKETT
Address: 28 SANGRASS COURT
City/State/Zip: LAS VEGAS NV 89113

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)
Company Name: COW COUNTY TITLE Escrow No.: 19025972
Address: 363 Erie Main St.
City/State/Zip: Tonopah, NV 89049

