

120612

FILED FOR RECORDING
AT THE REQUEST OF

~~First American Title~~

2003 JUL 30 PM 3 43

LINCOLN COUNTY RECORDED

FEE 15⁰⁰

LESLIE BOUCHER

SEP TMS

LIEN

Griggs

LIEN

This lien is being filed in behalf of AFFORDABLE HOMES, INC. and WILLIAM C. GARRETT, in consideration of the placement of a manufactured home and improvements on the following described tract of land in the amount of \$85,000.00.

A portion of:
APN 002-031-11

A parcel of land situated within Section 9, Township 2 South, Range 68 East, M.D.M., being more particularly described as follows:

Parcel I of the Parcel Map recorded in Book Plat B, Page 495, Instr. No. 120365 dated June 20, 2003.

Containing 0.56 Acre, more or less.

Dated 7/23/03

Affordable Homes, Inc.

William C. Garrett
By: William C. Garrett, President

William C. Garrett
William C. Garrett, Individually

STATE OF UTAH }
 } ss.
COUNTY OF IRON }

On the 23 day of July, A.D. 2003, personally appeared before me William C. Garrett, who being by me duly sworn, did say that he is the PRESIDENT of AFFORDABLE HOMES, INC., a corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and the said William C. Garrett acknowledged to me that said corporation executed the same.

Jennifer Carter
Notary Public



STATE OF UTAH }
 } ss.
COUNTY OF IRON }

On the 23 day of July, A.D. 2003, personally appeared before me WILLIAM C. GARRETT the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

Jennifer Carter
Notary Public

