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FILED FOR RECORDING AT THE REQUEST OF

Accutran Services Corp.

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Loan No. 0000000000000001929648912
Mail Tax Statement To:
FIRST AMERICAN TITLE CO COMPANY OF NEVADA
330 NORTH SANDHILL SUITE F-1
MESQUITE, NV 89027

PIN #: 0313206

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS, RICHARD PINKHAM AND ANTOINETTE PINKHAM was/were the original Trustor(s), SOUTHERN UTAH TITLE, the original trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., I'MERS') AS NOMINEE FOR FIRST UN, the beneficiary, under that certain Deed of Trust dated December 17, 2001 and recorded December 19, 2001 in Instrument Number 117445, Book 160, Page(s) 351, official records of the County of LINCOLN, State of Nevada, and

WHEREAS, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION desires to substitute a new Trustee under said Deed of Trust in place and stead of SOUTHERN UTAH TITLE, now therefore, the undersigned hereby substitutes himself as Trustee under said Leed of Trust and does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the Estate now held by him thereunder.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

Dated: July 14, 2003

CHRIS WHITE

ASSISTANT SECRETARY

ATTEST:

OLCRIA JOHNSON Assistant Secretary

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COUNTY OF TEXAS STATE OF HARRIS

On July 14, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared CHRIS WHITE, ASSISTANT SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.



WITNESS my hand and official seal.

Signature: 1

Notary in and for the State

of TEXAS

Space Below For Recorder's Use

Recording Requested by:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ('MERS') AS NOMINEE FOR FIRST
UNION MORTGAGE CORPORATION

When Recorded Mail this Deed to: FIRST AMERICAN TITLE CO COMPAN! OF NEVADA 330 NORTH SANDHILL SUITE F-1 MESQUITE, NV 89027

Title Co. No.: 103-2066133

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 AMY TAYLOR

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