

EXEMPTION No. 2
When Recorded Mail To:
Southern Nevada Water Authority
Attention: Land Acquisition
1900 E. Flamingo Road, Ste. 170
Las Vegas, Nevada 89119

APN 008-331-01

FILED FOR RECORDING
AT THE REQUEST OF
Southern Nevada
Water Authority
2003 JUL 28 PM 2:38
LINCOLN COUNTY RECORDS DEPT.
FEE \$
LESLIE DOUGHERTY

120587

PERMANENT EASEMENT

THIS INDENTURE OF EASEMENT, made and entered into by and between **WILLIAMS 1985 TRUST, DAVID MARCUS WILLIAMS AND EARLENE WILLIAMS, TRUSTEES**, hereinafter known as the "GRANTORS", and the **SOUTHERN NEVADA WATER AUTHORITY**, a political subdivision of the State of Nevada, hereinafter known as the "GRANTEE".

WITNESSETH:

That the GRANTORS, for a valuable consideration from the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents GRANT and CONVEY to the GRANTEE, its successors and assigns, an easement and right-of-way for the construction, operation, maintenance, repair, renewal, reconstruction and removal of an Alluvial well and appurtenances, with the right of ingress and egress, over, above, across and under those certain parcels of land described as follows:

See Exhibit A attached hereto and by reference made a part hereof

The GRANTORS, its successors and assigns agree that:

1. No buildings, structures, walls, fences or trees shall be placed upon, over or under said parcel of land for the duration of this easement except that said access parcel for ingress and egress may be improved and used for street, road, driveway purposes and for other utilities, insofar as such use does not interfere with its use by the GRANTEE for the purposes for which it is granted.
2. The GRANTEE shall not be liable for any damage to any of the GRANTORS' improvements placed upon said parcel due to the GRANTEE'S necessary operations using reasonable care.
3. The GRANTEE shall have reasonable ingress and egress over, along, above and across said land for all equipment necessary to drill and complete a monitoring well within the area of the easement described above. In the event the monitoring well would no longer be required, the GRANTORS, or its successors and assigns, shall allow the GRANTEE reasonable access, over, above and across said land for the purpose of dismantling, plugging, and abandoning said monitoring well in accordance with the laws of the State of Nevada.
4. If, upon completion of the construction, the GRANTEE determines that excess easement exists, it may, at its sole discretion, offer to vacate any such excess.

APN 008-331-01

5. All provisions of this permanent right-of-way and easement, including the benefits and burdens, run with the land and are binding upon and enure to the GRANTORS, the GRANTEE, and their heirs, assigns, successors, tenants and personal representatives.

IN WITNESS WHEREOF, the GRANTORS have hereunto set his/their hand/hands this 21 day of April, 2003.

WILLIAMS 1985 TRUST

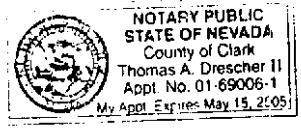
By: David Marcus Williams By: Earlene Williams
DAVID MARCUS WILLIAMS, Trustee EARLENE WILLIAMS, Trustee

Date: 4/21/03

State of Nevada)
) ss
County of Clark)

On 4-21-03, before me, the undersigned, a NOTARY PUBLIC, in and for said County and State, personally appeared David Marcus Williams, Trustee & Earlene Williams, Trustee known to me to be the person described in and who executed the foregoing instrument, and who acknowledges to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.
Thomas A. Drescher II
Notary Public



Notary Seal/Stamp

EXHIBIT A
Permanent Easement
Legal Description

Alluvial Well:

A ten-foot by ten-foot square area in a portion of the Northwest Quarter of the Southwest Quarter of Section 25, Township 10 South, Range 62 East, MDM, Lincoln County, Nevada.

(Note: The parties have located the well by GPS equipment and have staked the location on the property. Said area is centered on the well location.)

Access Easement:

The Northwest Quarter of the Southwest Quarter of Section 25, Township 10 South, Range 62 East, MDM, Lincoln County, Nevada