

120557

FILED FOR RECORDING  
AT THE REQUEST OF

Francis A. Lytle

2003 JUL 25 AM 10 02

LINCOLN COUNTY RECORDER  
FEE \$15.00  
LESLIE BOUCHER AS CLERK

WHEN RECORDED MAIL DEED AND TAX NOTICE TO:  
EDDIE M. BUNDY  
1985 EAST 2300 SOUTH  
ST. GEORGE, UTAH 84790

**QUIT-CLAIM DEED**

Francis A. Lytle, grantor(s), of CALIENTE, County  
of LINCOLN, State of NEVADA, hereby

**QUIT-CLAIM to**

Eddie M. Bundy and Connie W. Bundy, Trustees of the Ed & Connie Bundy Family Trust dated March  
30, 2001, grantee(s) of ST. GEORGE, County of WASHINGTON, State of UTAH, for the sum of

TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION

The following described Water Rights and Grazing Allotments in LINCOLN County, State of NEVADA:

1. Tule Desert Well (aka Pittman Well), located in Section 7, T10S, R 69E; Application #44740, Certificate #12544.
2. Sheep Flat Well, located in Section 12, T6S, R68E; Application #44730, Certificate #12441.
3. Sam's Camp Spring #1, located in Section 26, T7S, R69E; Application #51724, Certificate #13723.
4. Sam's Camp Spring #2, located in Section 26, T7S, R69E; Application #51725, Certificate #13724.
5. Sam's Camp Spring #3, located in Section 26, T7S, R69E; Application #51722, Certificate #13721.
6. Rock Hole Spring #1, located in Section 25, T7S, R69E; Application #51723, Certificate #13722.
7. Pine Canyon Well, located in Section 9, T6S, R69E; Application #44709, Certificate #11960.
8. Sheep Flat Grazing Allotment #1069.
9. Gourd Spring Grazing Allotment #1071.

APN: 4-012-19

The purpose and intent of this document is to transfer all the right title and interest of the above named  
Grantor in and to the Grazing Rights and privileges and Water Rights, to the Grantees above named.

WITNESS the hand(s) of said grantor(s), this

day of \_\_\_\_\_ A.D. 2003.

*Francis A. Lytle*  
FRANCIS A. LYTLE

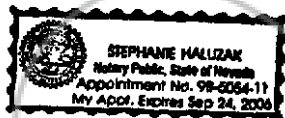
Lincoln County

NOTARY

STATE OF NEVADA    )  
                              )ss  
County of LINCOLN    )

On the *24<sup>th</sup>* day of *July*, A.D. 2003 personally appeared before me, FRANCIS A. LYTLE, the signer(s) of the within instrument, who duly acknowledge to me that HE executed the same.

*Stephan Haluzak*  
Notary Public



# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial/Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document / Instrument # 120557  
 Book: 175 Page: 328  
 Date of Recording: July 26, 2003  
 Notes: \_\_\_\_\_

- 3. Total Value / Sales Price of Property \$ \_\_\_\_\_
- Deed in Lieu Only (value of forgiven debt) \$ \_\_\_\_\_
- Taxable Value \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. **Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, section: 3
- b. Explain Reason for Exemption: Water rights included in purchase price of land.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor) Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disclosure of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1.2% per month. Pursuant to NRS 375.020, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Francis Lythe Capacity \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

Print Name Francis Lythe  
 Address PO Box 873  
 City Caliente  
 State NV Zip 89008

**BUYER (GRANTEE) INFORMATION**

Print Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_