

120551

Order No. 19026660
Escrow No. 03170278kp
Loan No. _____

FILED FOR RECORDING
AT THE REQUEST OF

Cow County Title

WHEN RECORDED MAIL TO:
CARROLL
1775 ANTELOPE VALLEY, HENDERSON, NV. 89012
1386253
APN: 006-241-55

2003 JUL 24 PM 12 52

LINCOLN COUNTY RECORDER
FEE \$16.00 DEP
LESLIE BOUCHER *LB*

GRANT, BARGAIN, and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Cendant Mobility Government Financial Services Corporation, does hereby GRANT, BARGAIN AND SELL to: CHRISTOPHER P. CARROLL AND TERESA R. CARROLL, HUSBAND AND WIFE AS the real property in the County of Lincoln, State of NEVADA, described as: JOINT TENANTS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 5-16-03

Diane Adair
Cendant Mobility Government Financial Services Corporation, BY Diane Adair
AUTHORIZED SIGNATORY OF BURROW
CLOSING MANAGEMENT CORPORATION
DBA BURROW SERVICES AS ATTORNEY-IN-FACT.

Space below this line for
recorder's use

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES SS.

On _____ before me,
Annette B. Draine personally appeared, Diane Adair,
personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
Signature _____
My Commission Expires: _____

Lincoln County

ALL PURPOSE ACKNOWLEDGEMENT

State of CALIFORNIA
County of LOS ANGELES

On 5/16/03 before me Annette B. Drainé
Date

Personally appeared Diane Adair

() personally known to me - OR - (X) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand & official seal.

Annette B. Drainé
Signature of Notary



Lincoln County

CENDANT File No. 1386253-2

Property Address: #3 Eagle Valley Road, Ursine, NV 89043

EXHIBIT "A"

PARCEL OF LAND IN THE UNINCORPORATED TOWN OF URSINE (EAGLE VALLEY), BEING A PORTION OF THE SOUTH HALF (S1/2) OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 69 EAST, MOUNT DIABLO BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL 6 OF THAT CERTAIN PARCEL MAP FOR THE MCCROSKY BROTHERS, RECORDED SEPTEMBER 20, 1988 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATS, PAGE 291 AS FILE NO. 89877 AND AMENDED BY THAT CERTAIN PARCEL MAP FOR THE MCCROSKY BROTHERS RECORDED FEBRUARY 22, 1994 IN BOOK A OF PLATS, PAGE 405 AS FILE NO. 101566, LINCOLN COUNTY, NEVADA.