

120550

APN: 006-241-55
Order No. 152-2070780
Escrow No. 03170278kp
R.P.T.T. \$149.50

FILED FOR RECORDING
AT THE REQUEST OF

Coj County Title

2003 JUL 24 PM 12 52

LINCOLN COUNTY RECORDER
FEE \$14.00
LESLIE BOUCHER 13

WHEN RECORDED MAIL TO: *CCF-1902dddo*

Barrow Services Corporation
520 W. Palmdale Boulevard, Suite O
Palmdale, CA 93551

MAIL TAX STATEMENT TO:
CARROLL
1775 ANTELOPE VALLEY
HENDERSON, NV, 89012

1386253-2

GRANT, BARGAIN, and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, David A. Henson, an unmarried man, hereby Conveys to: Cendant Mobility Government Financial Services Corporation, the real property in the County of Lincoln, State of Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: April 30, 2003

David A. Henson

David A. Henson

STATE OF Idaho
COUNTY OF Blaine SS.

Space below this line for recorder's use

On May 12, 2003 before me,
Russell Anderson a notary public, personally appeared,
David A. Henson, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s) or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature: Russell Anderson
My Commission Expires: 3-12-04

Lincoln County

CENDANT File No. 1386253-2

Property Address: #1 Eagle Valley Road, Ursine, NV 89043

EXHIBIT "A"

PARCEL OF LAND IN THE UNINCORPORATED TOWN OF URSINE (EAGLE VALLEY), BEING A PORTION OF THE SOUTH HALF (S1/2) OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 69 EAST, MOUNT DIABLO BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL 6 OF THAT CERTAIN PARCEL MAP FOR THE MCCROSKY BROTHERS, RECORDED SEPTEMBER 20, 1988 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATS, PAGE 291 AS FILE NO. 89877 AND AMENDED BY THAT CERTAIN PARCEL MAP FOR THE MCCROSKY BROTHERS RECORDED FEBRUARY 22, 1994 IN BOOK A OF PLATS, PAGE 405 AS FILE NO. 101566, LINCOLN COUNTY, NEVADA.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s):
a) 026-241-55
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument No.: 120590
Book: 175 Page: 293
Date of Recording: July 24, 1983
Notes: _____

2. Type of Property:
a) Vacant Land b) Single Family Res.
c) Condo/Townhouse d) 2-4 Plex
e) Apartment Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other: _____

3. Total Value/Sales Price of Property \$ 115,000.00
Deed in Lieu of Foreclosure Only (Value of Property) \$ _____
Transfer Tax Value \$ 149.50
Real Property Transfer Tax Due: \$ 149.50

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090. Section: _____
b. Explain Reason for Exemption: _____
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.034, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Buyer
Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(required)
Print Name: DAVID HENSON
Address: 3 EAGLE VALLEY RD
City/State/Zip: URSINE, NV 89043

BUYER (GRANTEE) INFORMATION
(required)
Print Name: CHRISTOPHER CARROLL
Address: 1775 ANTELOPE VALLEY
City/State/Zip: HENDERSON, NV 89012

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)
Company Name: STEWART TITLE OF NEVADA Escrow No.: 05170278
Address: 1125 TOWN CENTER DRIVE, #130
City/State/Zip: Las Vegas, Nevada 89146

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 06-241-55
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land
b) Single Fam. Res.
c) Condo/Twnhse
d) 2-4 Plex
e) Apt. Bldg
f) Comm'l/Indl
g) Agricultural
h) Mobile Home
Other _____

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument #: 120550
Book 175 Page: 241
Date of Recording: July 24, 2002
Notes: _____

3. Total Value/Sales Price of Property \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____
5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature David A. Henson Capacity OWNER/SELLER
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
Print Name: DAVID A HENSON
Address: 409 BROADWAY AVE
City: SILVER
State: ND Zip: 58167

BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____