

07/07/2003 11:32 FAX 775 850 1888

FIRST AMERICAN TITLE

120546

002/003

A.P. No. 011-200-34  
Escrow No. 121-2083756-TD/JS  
R.P.T.T. \$224.64

WHEN RECORDED MAIL TO:  
Grantee  
Hiko, NV 89017

MAIL TAX STATEMENT TO:  
Mark Ken Johnson  
HCR 61 Box 99  
Hiko, NV 89017

FILED FOR RECORDING  
AT THE REQUEST OF

First American Title

2003 JUL 24 AM 9 31

LINCOLN COUNTY RECORDER  
FEE \$15.00 DEP  
LESLIE BOUCHER

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Shauna Johnson, a married woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Mark Ken Johnson, a married man as his sole and separate property

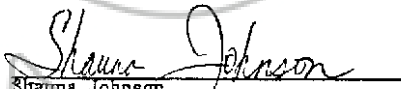
the real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Northwest Quarter (NW1/4) of Section 32, Township 6 South, Range 61 East, M.D.B. and M., Lincoln County, Nevada, described as follows:

Parcel 2, as shown on Parcel Map for Jerry S. Johnston Sr., Sam Jay and Mabel Johnston and Jerry Wayne and Jo Ann Clay, recorded November 10, 1998 in the Recorder's Office in Plat Book 8, page 160, as File 111849, Lincoln County, Nevada

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/07/2003

  
Shauna Johnson

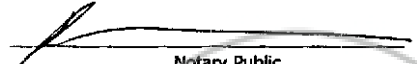
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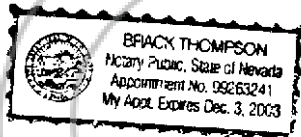
FIRST AMERICAN TITLE

003

STATE OF NEVADA )  
                          : ss.  
COUNTY OF         )

This instrument was acknowledged before me on  
7-7-2003 by  
Shauna Johnson.

  
Notary Public  
(My commission expires: 12-3-2003)



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