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120512

APN: Parcel No. L-044-02
RETURN RECORDED DEED TO:
Sandra J. Bortman
P.O. Box 364
Piiche NV. 89043

FILED FOR RECORDING
AT THE REQUEST OF

Sandra Bortman

2003 JUL 16 PM 2 27

GRANTEE/MAIL TAX STATEMENTS TO:
Sandra J. Bortman
P.O. Box 364
Piiche, NV. 89043

LINCOLN COUNTY RECORDER
FEE 16.00 REPTD
LESLIE BOUCHER

QUITCLAIM DEED Tamara J. Sason
Kevin S. Bortman &

THIS INDENTURE WITNESSED: That Sandra J. Bortman
in consideration of the sum of Ten Dollars (\$10), the receipt of which is hereby
acknowledged, do(es) hereby ~~release~~ ^{revoke} release and forever ~~quitclaim~~ ^{quitclaim to}
Sandra J. Bortman & Tamara J. Sason ~~was~~ ^{is} ~~Joint Tenants with Right~~ ^{Survivorship}
that real property situated in Town of Piiche, County of
Lincoln, State of Nevada, and more particularly described as follows:

(Insert legal description here, or reference exhibit A attached and
incorporated by reference. Check NRS 111.312 concerning the recordation
of documents pertaining to property with metes and bounds legal
description.)

TOGETHER WITH all and singular the tenements, hereditaments, and
appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hand(s) this _____ day of _____, 20____

Print name _____

(ACKNOWLEDGMENT)

Note: Effective July 1, 2003, all documents (except maps) submitted for recording in
Nevada must be on 8 1/2 inch by 11 inch paper, have a margin of 1 inch on the left and
right sides and at the bottom of each page, have a space of 3 inches by 3 inches at the
upper right corner of the first page, and have a margin of 1 inch at the top of each
succeeding page. (NRS 247.110(4), effective July 1, 2003) Documents recorded in
Clark County, Nevada, were required to be in that format prior to July 1, 2003.

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Exhibit A

All of lot 10 in the Henry Lee Subdivision to the town of Pioche, Nevada, as said lot and subdivision is show on the official map of said said subdivision now on file and of record in the office of the county Recorder of said Lincoln County, Nevada, and to which map and the records thereof reference is hereby make for further particular description

Together with the dwelling house and other improvements situate thereon and the contents therein.

Parcel No. 1-044-02

QUITCLAIM DEED

SIGNATURE PAGE

WITNESS my/our hand(s) this 4th day of July, 2003,

Sandra J. Bortman
Sandra J. Bortman

STATE OF NEVADA)
) ss:
COUNTY OF LINCOLN)

On July 4, 2003 personally appeared before me, a Notary Public, who acknowledged that she

Executed the above instrument
SANDRA A. CONSTANTINE
Notary Public, State of Nevada
Appointment No. 99-12084-1
My Appt. Expires Jan. 7, 2004

Sandra A. Constantine
Notary Public
State of Nevada

WITNESS my/our hand(s) this 11th day of July, 2003,

Kevin S. Bortman
Kevin S. Bortman

STATE OF NEVADA)
) ss:
COUNTY OF CLARK)

KEVIN S. BORTMAN
Notary Public, State of Nevada
Appointment No. 01-0035-1
My Appt. Expires Apr 22, 2006

On July 11, 2003 personally appeared before me, a Notary Public, who acknowledged that he executed the above instrument.

Donald A. Stapp
Notary Public
State of Nevada

WITNESS my/our hand(s) this 15 day of July, 2003,

Tamara J. Sosa
Tamara J. Sosa

STATE OF NEVADA)
) ss:
COUNTY OF CLARK)

On July 15, 2003 personally appeared before Notary Public, who acknowledged that she executed the above instrument.

Diane M. Pizzo
Notary Public
State of Nevada

DIANE M. PIZZO
Notary Public - State of Nevada
COUNTY OF CLARK
DIANE M. PIZZO
My Appt. Expires Nov 16, 2005

2004 175 W 170

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 1-044-02
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial/Ind'l
- g) Agriculture
- h) Mobile Home
- i) other property with mobile home

FOR RECORDERS OPTIONAL USE ONLY
 Document / Instrument # 120512
 Book: 175 Page: 171-173
 Date of Recording: July 16, 2003
 Notes: _____

- 3. Total Value / Sales Price of Property \$ _____
- Deed In Lieu Only (value of forgiven debt) \$ _____
- Taxable Value \$ _____
- Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Sandra J Bortman Kevin's Bortman
 Address Tamara J Sosa
PO Box 304
 City Proctor, NV
 State NV Zip 89043

Print Name Sandra J Bortman
 Address Tamara J. Sosa
PO Box 304
 City Proctor
 State NV Zip 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____