

120471

FILED FOR RECORDING
AT THE REQUEST OF

Tammy Maxwell

2003 JUL 10 AM 10 34

LINCOLN COUNTY RECORDER
FEE \$19.00 DEP
LESLIE BOUCHER AS

File No: 2072148 ()
A.P.N.: 9-011-79
When Recorded, Mail Tax Statements To:
Tammy Maxwell
#1 Jamie Lane
Callente, NV 89008

R.P.T.T.: \$009-011-79

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LoryM. Free

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Tammy Maxwell, a married woman

all the right, title, and interest of the undersigned in and to the real property situate in the County of Lincoln, State of Nevada, described as follows :

That certain Mining Claim or premises, known as the Sunset Lode Mining Claim, designated by the Surveyor-General as Survey No. 2114, embracing a portion of Section seven in Township Four South of Range Sixty-seven East of the Mount Diablo Meridian, in the Culverwell Mining District, in the County of Lincoln and State of Nevada and bounded, described, and platted as follows, with magnetic variation sixteen degrees East.

Beginning at Corner No. 1, a pine post four inches square, four feet long, marked 1-2114, with mound of earth and stone, from which the Southeast corner of Section seven in Township four South of Range sixty-seven East of the Mount Diablo Meridian, bears South fifteen degrees, fifty-two minutes, thirty seconds East three thousand one hundred forty-four and eight-tenths feet distant, and discovery post bears North nineteen degrees, fifty-two minutes East four hundred twelve and nine-tenths feet distant;
Thence, First course, North fifty-six degrees, six minutes East five hundred eight-one and eight-tenths feet to corner No. 2, a pine post four inches square, four feet long marked 2-2114, with mound of earth and stone;
Thence, Second course, North twenty-six degrees, forty-two minutes West one thousand four hundred twenty-nine and four-tenths feet to corner No. 3, a pine post four inches square, four feet long, marked 3-2114, with mound of earth and stone;
Thence, Third course, South fifty-six degrees, six minutes West five hundred eighty-one and eight-tenths feet to corner No. 4, on low shale out crop and not established;
Thence, Fourth course, South twenty-six degrees, forty-two minutes East forty-five feet to witness corner to said corner No. 4, a pine post four inches square, four feet long, marked W.C. 4- 2414, with mound of earth and stone; one thousand four hundred twenty-nine and four-tenths feet to corner No. 1, the place of beginning;

Lincoln County

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Quitclaim Deed - continued

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Said Survey No. 2114 extending one thousand four hundred twenty-nine and four-tenths feet in length along said Sunset vein or lode.

NOTE: The above metes and bound legal description previously appeared in Patent recorded April 24, 1911 in Book A-1 of Mining Records, page 309 as File No. 21465 in the Office of the County Recorder, Lincoln County, Nevada.

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

Lincoln County

A.P.N.: 9-011-79

Quitclaim Deed - continued

File No: 2072148 ()

Date: June 25, 2003

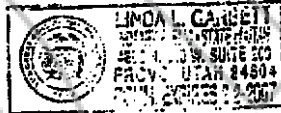
By: Lory M. Free
Lory M. Free

STATE OF UTAH)
) SS.
COUNTY OF UTAH)

This instrument was acknowledged before me on
6/25/03 by

Linda Garrett
Notary Public

(My commission expires: 2/2/07)



A.P.N.: 9-011-79

Quitclaim Deed - continued

File No: 2072148 ()

NOTARY INFORMATION

NOTARY PUBLIC: PLEASE PROVIDE US WITH THE FOLLOWING INFORMATION:

Name: Linda L. Garbett

Address: 4692 North 300 West, Suite 200

Daytime Phone Number: 801-426-8200

State: Utah

County: Utah

ALSO, PLEASE PROVIDE US WITH A COPY OF THE IDENTIFICATION USED TO NOTARIZE THE DOCUMENTS, AND A COPY OF YOUR NOTARY LOG PAGE WHERE YOU NOTARIZED THE DOCUMENTS.

PLEASE PROVIDE IN THE SPACE BELOW YOUR NOTARY STAMP:

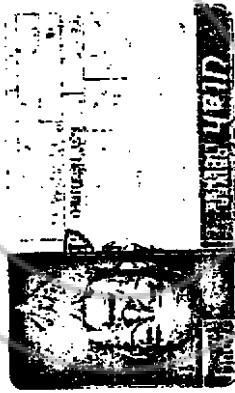


In the event a(n) Corporation comes across a problem with the Notary section I, Linda L. Garbett (notary public) authorizes, a(n) Corporation to make changes to the notary section only.

Linda L. Garbett
 Notary Public signature

Reproduced by First American Title Insurance 1/2001

Lincoln County



Lincoln County

Escrow Officer:
Re: #1 Jamie Lane, Caliente, NV 89008

June 18, 2003
File No.: 2072148 ()

AUTHORIZATION FOR QUITCLAIM

The undersigned hereby authorizes and directs Escrow Holder to prepare a Quitclaim Deed from the undersigned in favor of conveying the following described property:

That certain Mining Claim or premises, known as the Sunset Lode Mining Claim, designated by the Surveyor-General as Survey No. 2114, embracing a portion of Section seven in Township Four South of Range Sixty-seven East of the Mount Diablo Meridian, in the Culverwell Mining District, in the County of Lincoln and State of Nevada and bounded, described, and platted as follows, with magnetic variation sixteen degrees East.

Beginning at Corner No. 1, a pine post four inches square, four feet long, marked 1-2114, with mound of earth and stone, from which the Southeast corner of Section seven in Township Four South of Range sixty-seven East of the Mount Diablo Meridian, bears South fifteen degrees, fifty-two minutes, thirty seconds East three thousand one hundred forty-four and eight-tenths feet distant, and discovery post bears North nineteen degrees, fifty-two minutes East four hundred twelve and nine-tenths feet distant;
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Thence, Second course, North twenty-six degrees, forty-two minutes West one thousand four hundred twenty-nine and four-tenths feet to corner No. 3, a pine post four inches square, four feet long, marked 3-2114, with mound of earth and stone;
Thence, Third course, South fifty-six degrees, six minutes West five hundred eighty-one and eight-tenths feet to corner No. 4, on low shale out crop and not established;
Thence, Fourth course, South twenty-six degrees, forty-two minutes East forty-five feet to witness corner to said corner No. 4, a pine post four inches square, four feet long, marked W.C. 4- 2414, with mound of earth and stone; one thousand four hundred twenty-nine and four-tenths feet to corner No. 1, the place of beginning;

Said Survey No. 2114 extending one thousand four hundred twenty-nine and four-tenths feet in length along said Sunset vein or lode.

NOTE: The above metes and bound legal description previously appeared in Patent recorded April 24, 1911 in Book A-1 of Mining Records, page 309 as File No. 21465 in the Office of the County Recorder, Lincoln County, Nevada.

Escrow Holder is hereby instructed and authorized to record said Quitclaim Deed concurrently with other documents called for in the above numbered escrow without further authorization and/or approval, and without collection of any funds for the account of the undersigned.

Date: _____

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 9-011-79
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Flax
- e) Apartment Building
- f) Commercial And'l
- g) Agriculture
- h) Mobile Home
- i) other _____

FOR RECORDERS OPTIONAL USE ONLY
 Document / Instrument # 120471
 Book: 175 Page: 30-35
 Date of Recording: July 19 2003
 Notes: _____

- 3. Total Value / Sales Price of Property \$ _____
- Deed In Lieu Only (value of forgiven debt) \$ _____
- Taxable Value \$ _____
- Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: 3
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 12% per annum. Pursuant to NRS 375.020, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: _____

Signature: Tammy Maxwell Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name _____
 Address _____
 City _____
 State _____ Zip _____

Print Name Tammy Maxwell
 Address PO Box 8108
 City Caliente
 State Nevada Zip 89008

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State _____ Zip _____