

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 012-200-02 _____
- b) 012-170-36 _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land b) Single Fam. Res
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg. f) Comm/Mnd'l
- g) Agricultural h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument	<u>120467</u>
Book	<u>175</u> Page: <u>01-03</u>
Date of	<u>July 9, 2003</u>
Notes	_____

3. Total Value/Sales Price of Property: _____

\$22,500.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: _____

\$22,500.00

Real Property Transfer Tax Due _____

\$29.25

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Seller

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jeff F. Thomsen and Sue D. Thomsen

Print Name: A. Morley Wilson & Mary Ellen Wilson Trustees of the A. Morley & Mary Ellen Wilson Family Trust under agreement dated November 13, 1986.

Address: 503 E. Northridge Avenue

Address: P.O. Box 147

City: Glendora

City: Enterprise

State: CA Zip: 91741

State: UT Zip: 84725

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada

File Number: 152-2080521 MJ/MJ

Address: 768 Aultman Street, Ely, NV 89301, P.O. Box

City: Ely

State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

120468

FILED FOR RECORDING
AT THE REQUEST OF

RETURN TO:

JUDG
RONALD W. TRUMAN, ESQ. *Dixon & Truman, P.C.*
Nevada Bar No. 4772
CHRISTIAN B. BRYNER, ESQ. *Dixon & Truman, P.C.*
Nevada Bar No. 7291
DIXON & TRUMAN, P.C.
2820 W. Charleston Blvd. Suite 237
Las Vegas, NV 89102
(702) 821-1821
Attorneys for Plaintiff Ahern Rentals, Inc.

FILED

JUL 9 PM 4 01

JUN 19 11 29 AM '03

LINCOLN COUNTY RECORDER
DEPT
LESLIE BOUCHER
CLERK

Leslie Boucher
CLERK

DISTRICT COURT

CLARK COUNTY, NEVADA

AHERN RENTALS, INC.,

Plaintiff,

Case No. A466149
Dept No. XIII

vs.

BUNEE MATERIALS CORP., a Nevada
corporation; GEORGE B. HOEGEMANN;
DOES I through X and ROE CORPORATIONS
I through X inclusive,

Defendants.

DEFAULT JUDGMENT

LAW OFFICES
DIXON & TRUMAN, P.C.
311 WEST CHARLESTON BLVD. SUITE 112
LAS VEGAS, NEVADA 89102
(702) 821-1821

The Application for Judgment by Default, filed herein by the Plaintiff, AHERN RENTALS, INC., ("Ahern") having been considered by the Court, and the Court having reviewed the Affidavit of Michael Little, and the Court having found that Ahern supplied equipment and services to Defendant BUNEE MATERIALS CORP. for which there remains owing the sum of \$54,863.31, and the Court having found that Defendant GEORGE B. HOEGEMANN is personally liable for this debt;

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Plaintiff Ahern shall have judgment against the Defendants BUNEE MATERIALS CORP. and GEORGE B. HOEGEMANN, jointly and severally, in the amount of \$54,863.31, together with interest thereon at the contracted rate of 1 1/2 percent per month from the date each invoice became due until paid in full;

IT IS FURTHER ORDERED that Plaintiff shall have judgment against Defendants BUNEE MATERIALS CORP. and GEORGE B. HOEGEMANN, jointly and severally, for

3056 175

1 Plaintiff's attorney's fees in the amount of \$13,715.⁷⁵ and costs in the amount of
2 ~~\$278.⁷⁹~~

3 DATED this 18 day of June, 2003.

4
5 **MARK R. DENTON**
6 **DISTRICT COURT JUDGE**

7 Submitted by:

8 **DIXON & TRUMAN, P.C.**

9 *Christian Bryner*

10 Ronald W. Truman, Esq.
11 Nevada Bar No. 4772
12 Christian B. Bryner, Esq.
13 Nevada Bar No. 7291
14 2820 W. Charleston Blvd. #23
15 Las Vegas, Nevada 89102

LAW OFFICES
DIXON & TRUMAN, P.C.
ALL WEST COLLECTION A/C# 11011, 10111, 10112
LAS VEGAS, NEVADA 89102
(702) 831-1831

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24 CERTIFIED COPY
25 DOCUMENT ATTACHED IS A
26 TRUE AND CORRECT COPY
27 OF THE ORIGINAL ON FILE

26 2003 JUN 19 A 11: 30

27 *W. B. Rodriguez*
28 CLERK

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