

120467

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2003 JUL 9 PM 1 45

LINCOLN COUNTY RECORDER
FEE \$10.00
LESLIE BOUGHNER

APN 012-200-02 and 012-170-36
File No: 152-2080521 (MJ)
A.P.N.: 012-200-02, 012-170-36
When Recorded, Mail Tax Statements To:
A. Morley Wilson
P. O. Box 147
Enterprise, UT 84725

R.P.T.T.: \$29.25

GRANT, BARGAIN and SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeff F. Thomason and Sue D. Thomason, husband and wife

do(es) hereby GRANT, BARGAIN, and SELL to

A. Morley Wilson and Mary Ellen Wilson, Trustees of the A. Morley and Mary Ellen Wilson Family Trust Under Agreement dated November 13, 1986

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel I:

That portion of the Northeast Quarter of the Northeast Quarter of Section 17, Township 2 South, Range 68 East, M.D.B. and M., Lincoln County, Nevada described as follows:

Commencing at a point on the Section Line between Sections 8 and 17, said Township 2 South, Range 68 East, approximately 823 feet West of the Southeast corner of the Southeast Quarter of the Southeast Quarter of said Section 8, which is also the Northeast corner of the Northeast Quarter of the Northeast Quarter of said Section 17; thence West along said Section Line 497 feet to the Southwest corner of the Southeast Quarter of the Southeast Quarter of said Section 8 and the Northwest corner of the Northeast Quarter of the Northeast Quarter of said Section 17; thence South along the Forty line approximately 173 feet; thence East at right angles, along the present wire fence line, approximately 285 feet to a fence corner near the main ditch; thence in a Northeasterly direction, along the wire fence line 272 feet to the point of commencement, which point is in the South woven wire fence line of the property belonging to Dan J. Ronnow and Dorothy Ronnow, his wife, as of the 10th day of May, 1948.

Parcel II:

That portion of the South Half (S1/2) of the South Half (S1/2) of Section 8, and that portion of the North Half (N1/2) of the North Half (N1/2) of Section 17, all in Township 2 South, Range 68 East, M.D.B. and M., Lincoln County, Nevada, described as follows:

Lincoln County

A.P.N. 012-200-02

Grant, Bargain and Sale Deed -
continued

File No.: 152-2080521 (M)

Commencing at a point 1242.5 feet North of the Northeast corner of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of Section 18, said Township 2 South, Range 68 East, and 890 feet East; thence East 3079 feet; thence at right angles North 289 feet; thence at right angles West 2679 feet to a point on the Southerly line know as the Roseow Field; thence in a Southwesterly direction 528 feet to the Northwest corner of this particular tract of land; thence at right angles in a Southerly direction 20 feet to the place of commencement, which is the Southwest corner of this tract of land know as the S. M. Lee Meadow.

Note: This description appeared in Document recorded June 22, 1989 in Book 85, page 519 as file 91556.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 6-30-03

Jeff E. Thomson
Jeff E. Thomson

Sue D. Thomson
Sue D. Thomson

Lincoln County

A.P.N. 012-200-02

Grant, Bargain and Sale Deed -
continued

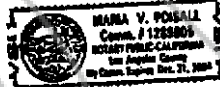
File No.: 152-200521 (M)

STATE)
OF CALIFORNIA)

COUNTY OF)
LOS ANGELES)

This instrument was acknowledged before me on
JUNE 30, 2003 by
Jeff F. Thomson and SUN D. Thomson.

MARILYN PARALL
Notary Public
(My commission expires: 12-31-04)



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 012-200-02
b) 012-170-38
c) _____
d) _____

2. Type of Property

a) Vacant Land b) Single Fam. Res
c) Condo/Twnhse d) 2-4 Flex
e) Apt. Bldg. f) Comm/Ind1
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument 120467
Book 175 Page: 01-03
Date of July 9, 2003
Notes _____

3. Total Value/Sales Price of Property: \$22,500.00
Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
Transfer Tax Value: \$22,500.00
Real Property Transfer Tax Due: \$20.25

4. If Exemption Claimed:

a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.090 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: _____

Signature: A. Morley Wilson Capacity: Buyer

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jeff F. Thomson and Sue D. Thomson
Address: 503 E. Northridge Avenue
City: Gardnerville
State: CA Zip: 95741

Print Name: A. Morley Wilson & Mary Ellen Wilson
Trustees of the A. Morley & Mary
Ellen Wilson Family Trust under
agreement dated November 13, 1988.
Address: P.O. Box 147
City: Enterprise
State: UT Zip: 84725

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2080521 MJMJ
Address: 765 Aulman Street, Ely, NV 89301, P.O. Box
City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 012-200-02
b) 012-170-36
c) _____
d) _____

2. Type of Property
a) Vacant Land b) Single Fam. Res
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm Bldg
g) Agricultural h) Mobile Home
i) Other

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument 120467
Book 175 Page: 01-03
Date of July 9, 2003
Notes _____

3. Total Value/Sales Price of Property: \$22,500.00
Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
Transfer Tax Value: \$22,500.00
Real Property Transfer Tax Due: \$26.25

4. If Exemption Claimed:
a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Seller
Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jeff F. Thomsen and Sue D. Thomsen
Address: 503 E. Northridge Avenue
City: Glendora
State: CA Zip: 91741

Print Name: A. Morley Wilson & Mary Ellen Wilson Trustees of the A. Morley & Mary Ellen Wilson Family Trust under agreement dated November 13, 1986.
Address: P.O. Box 147
City: Enterprise
State: UT Zip: 84725

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2000521 M/M/J
Address: 785 Aultman Street, Ely, NV 89301, P.O. Box
City: Ely State: NV Zip: 89315