

Lincoln County

120462

FILED FOR RECORDING  
AT THE REQUEST OF

First American Title

2003 JUL 9 AM 10 24

LINCOLN COUNTY RECORDER  
FEE \$150.00  
LESIE SCUCHER AS

A.P. No. Portion of 003-184-03  
Escrow No. 152-2039289-10/ANW  
R.P.T.T. \$Exempt 375.0903

WHEN RECORDED MAIL TO:  
John R. Clark

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael Klanderud and Terri L. C. Klanderud, husband and wife

do(es) hereby **GRANT, BARGAIN and SELL** to

John R. Clark and Carole Clark, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Property to be transferred to Lot 34 and Tract A of Boundary Line Adjustment on the north side of Lot 35 and Tract B, given in the "Revised Map of Block 12, of Caliente Town" recorded in Plat Book A, Page 60 and described as follows:

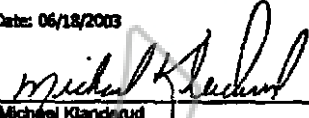
Beginning on the northwesterly corner of said Lot 34 at a PK nail & disc stamped L SMITH PLS 12751 from which the southwest corner of Section 8, T. 4 S., R. 67 E., M.D.M. bears S 46° 31' 12" W 2710.06'; Thence N 83° 07' 55" E, 200'; Thence S 08° 28' 20" E, 1.67'; Thence S 83° 36' 38" W 210.01 ft. to the point of beginning.

\* = "to (or at) a rebar with cap stamped L Smith PLS 12751".

Note: The above metes and bounds legal description was created by Lenard Smith, PLS 12751, 509 Main Street, Caliente, NV 89008.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/18/2003

  
Michael Klanderud

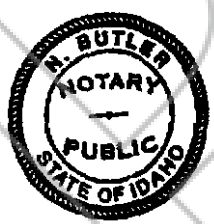
  
Terri L. C. Klanderud

Lincoln County

STATE OF IDAHO )  
                  ) ss.  
COUNTY OF )  
Camden

This instrument was acknowledged before me on  
June 19, 2003 by  
Michael Klanderud and Terri L. C. Klanderud.

N. Butler  
Notary Public  
(My commission expires: 5/18/2004)



Lincoln County

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) Portion 003-184-05  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property

a)  Vacant Land      b)  Single Fam. Res  
c)  Condo/Townhome      d)  2-4 Pkcs  
e)  Apt. Bldg.      f)  Comm/Instl  
g)  Agricultural      h)  Mobile Home  
i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY  
Document/Instrument # 120462  
Book 174 Page 516-517  
Date of Recording: July 4, 2003  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)  
Transfer Tax Value: (\$ \_\_\_\_\_)  
Real Property Transfer Tax Due (\$ \_\_\_\_\_)

4. Exemption Claimed:

a. Transfer Tax Exemption, per 375.000, Section: \_\_\_\_\_  
b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declare and acknowledge, under penalty of perjury, pursuant to NRS 375.003 and NRS 375.115, that the information provided is correct to the best of their knowledge and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disclosure of any material misstatement or other dissemination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.006, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Michael Klanderud Capacity: Grantor  
Signature: John R. Clark and Carol Clark Capacity: Grantor

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Michael Klanderud and Terri L. C. Klanderud Print Name: John R. Clark and Carol Clark  
Address: 300 Palmer Drive Address: \_\_\_\_\_  
City: Nampa City: \_\_\_\_\_  
State: ID Zip: 83686 State: \_\_\_\_\_ Zip: \_\_\_\_\_

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2039289 M/J/M  
Address: 798 Autumn Street, Ely, NV 89301, P.O. Box 151048  
City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessor Parcel Number(s)**

a) Portion 003-184-03  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

**2. Type of Property**

a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Townhome    d)  2-4 Plex  
 e)  Apt. Bldg.    f)  Commercial  
 g)  Agricultural    h)  Mobile Home  
 i)  Other

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	<u>120462</u>
Book	<u>174</u> Page: <u>516-517</u>
Date of Recording:	_____
Notes:	_____

**3. Total Value/Sales Price of Property:** \_\_\_\_\_

Dead in Lieu of Foreclosure Only (value of property)    \$ \_\_\_\_\_  
 Transfer Tax Value:    \$ \_\_\_\_\_  
 Real Property Transfer Tax Due    \$ \_\_\_\_\_

**4. Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.000, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred:** \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.000 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disclosure of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.000, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: John R. Clark    Capacity: GRANTEE  
 Signature: Carole Clark    Capacity: GRANTEE

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Michael Mandrud and Terri L. C. Mandrud    Print Name: John R. Clark and Carole Clark  
 Address: 300 Palmer Drive    Address: 2908 SCHARLES AVE  
 City: Nampa    City: LAS VEGAS  
 State: ID    Zip: 83808    State: NV    Zip: 89101

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada    File Number: 152-2039289 M/M/M  
 Address: 768 Antares Street, Ely, NV 89301, P.O. Box 151058  
 City: Ely    State: NV    Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)