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FILED FOR RECORDING
AT THE REQUEST OF

COUNTY Manager
2003 JUL 8 PM 12 21

LINCOLN COUNTY RECORDER
FEE 8

LESLIE BOUCHER 13

## LINCOLN COUNTY COMMISSION AGENDA 7-14-2003



## PUBLIC NOTICE

AGENDA FOR
LINCOLN COUNTY COMMISSIONERS MEETING TO BE HELD
6:00 P.M., JULY 14, 2003 — COUNTY COMMISSIONER'S ROOM
LINCOLN COUNTY COURTHOUSE—PIOCHE, NEVADA

NOTE: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign-in with the Clerk at the meeting. Reasonable Effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please Call Comine Hogan (775) 962-5390 in advance so that surrangements can be made. (Action may be taken on those items denoted \*)

00 PM

- . \* Call to order; Roll call; Invocation; Pledge of Allegiance.
- Discussion and Action: Termination of the County Manager and elimination of the Deputy District Attorney position.
- 3. Discussion and Action: Planning Commission Item:
  - a) HEARING: Road Abandonment: Alamo Power District owns both sides of this portion of 2<sup>nd</sup> North street, in Alamo, Nevada, which has been platted but never constructed. Alamo Power District is asking for the abandonment of the portion of 2<sup>nd</sup> North between two parcels they own for the purposes of better use of their property and to allow the Pahranagat Valley Credit Union to construct a new bank on the property they lease from Alamo Power District.
  - b) HEARING: Parcel Map: Parcel Map: 004-042-01 Alamo Power District is parceling this lot that is dissected by a concrete irrigation ditch into two separate parcels, the land is located in the town of Alamo. The division of land will allow better use of the lots for the Alamo Power District.
  - c) HEARING: Boundary Line Adjustment: The two parcels, 004-011-01 belonging to Alamo Power District and 004-011-11 belonging to Alamo Power District are being realigned to place all of the land on the North side of the concrete ditch into 004-011-11 and all the land south of the concrete ditch into 004-011-01.
- 4. \* Discussion and Action: Approval of a professional services contract with Jennifer Garza for Coordination of the Lincoln County Youth Recreation Program. The contract period would be for services provided during the months of July and August of 2003.

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- Discussion and Action: Approval of a Memorandum of Understanding with the Bureau
  of Land Management for the purpose of positioning and maintaining a single-engine air
  tanker loader base at the Lincoln County Airport.
- 6. \* Discussion and Action: Amendments to the 2003-2004 County General Furd Budget. There may be a need to adjust previously approved budgeted amounts between various functions and activities within the 2003-2004 County General Fund Budget to reflect revised levels of authorized expenditures for functions and activities as determined by the County Commission.
- Discussion and Action: Termination of the County Manager and elimination of the Deputy District Attorney position.
- 8. Discussion and Action: Approval of the employment of a person as a part-time janitor for the Courthouse and establishment of the salary and compensation for the position.
- 9. Public Comment
- 10. Adjourn

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE COUNTY MANAGER'S OFFICE BY 2:00 P.M.,
FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. COMMISSIONERS MAY TAKE A LUNCH
BREAK.

AFFIDAVIT OF POSTING

STATE OF NEVADA )
COUNTY OF LINCOLN )

I, Laura Overton of Lincoln County, being duly sworn, say that on 07/08/2003, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending, at the Callente City Hall, Alama Annex and Pioche Honor Camp by fax, and by mail to, Callente and Alamo Post offices.

Laura Overton

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