

Lincoln County

120455

FILED FOR RECORDING
AT THE REQUEST OF
Annette Griggs

2003 JUL 8 PM 12 02

LINCOLN COUNTY RECORDER
REC'D 1509 AM 3 25 SEP
LESLIE BOUCHER, CL

Grant, Bargin, Sale Deed

(See attached deed)

1007 174 W 478

Grant, Bargain, Sale Deed

That this deed made this 8 day of July, 2003, between Philip L. Mathews and Lee Ann Mathews being husband and wife as Joint Tenants, herein called the Grantor, and Nikolai Jason Griggs and Annette Griggs being husband and wife as Joint Tenants, herein called Grantee, witnesseth, that the Grantor in consideration of \$1.00, does hereby grant and release unto the Grantee, the Grantee's heirs, successors, and assigns forever, all that parcel of land described as follows:

Adjoined:
APN 002-031-11

A parcel of land situated within Section 9, Township 2 South, Range 68 East, M.D.M., being more particularly described as follows:

Parcel 1 of the Parcel Map recorded in Book Plat B, Page 495, Instr. No. 120365 dated June 20, 2003.

Containing 0.56 Acre, more or less.

SUBJECT TO:

Any encumbrances, easements, rights-of-way, restrictions, conditions and covenants of record. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand on this 8 day of July, 2003.

Philip L. Mathews
Philip L. Mathews

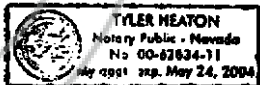
Lee Ann Mathews
Lee Ann Mathews

State of Nevada SS
County of Lincoln SS

On this 8 day of July, 2003, personally appeared before me, a Notary Public, Philip L. Mathews and Lee Ann Mathews, who acknowledged that they executed the above instrument.

Tyler Heaton
Notary Public, for said County and State

COUNTY RECORDER USE



When Recorded send to:
Nik & Annette Griggs
P.O. Box 836
Paradise, NV 89042

174 479

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 002-031-11 portion
- b) _____
- c) _____
- d) _____

2. Type of Property

- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Flax |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other | |

FOR RECORDERS OPTIONAL USE ONLY
 Document / Instrument # 12048
 Book: 174 Page: 478-479
 Date of Recording: July 8, 2003
 Notes:

3. Total Value / Sales Price of Property

\$ 5,000.00 $\frac{1}{2}$ 2500.00

Deed In Lieu Only (value of forgiven debt) \$ _____

Taxable Value \$ _____

Real Property Transfer Tax Due: \$ 3.25

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, section:

b. Explain Reason for Exemption: Paying on half to parent to daughter
paying on son in law.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.830, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature Annette Griggs Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name _____

Print Name Annette Griggs

Address _____

Address _____

City _____

City _____

State _____ Zip _____

State _____ Zip _____

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____

Address _____

City _____ State _____ Zip _____