

Lincoln County

120451

A.P. No. Part 005-231-11
Escrow No. 152-2036856-MJ
R.P.T.T. \$375.090.3

FILED FOR RECORDING
AT THE REQUEST OF

WHEN RECORDED MAIL TO:
Dorothy Thompson
HC 74, Box 252-
Pioche, NV. 89043

2003 JUL 7 PM 4 40

GRANT, BARGAIN and SALE DEED

LINCOLN COUNTY RECORDED
FEE \$5
LESLIE BORCHER

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Paul S. Brown and Velma E. Brown, husband and wife

do(es) hereby **GRANT, BARGAIN and SELL** to

Dorothy Thompson, an unmarried woman

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A parcel of land situated within the SW1/4 NE1/4 of Sec. 35, T. 2 N., R. 69 E., M.D.M., County of Lincoln, State of Nevada as shown on Record of Survey Boundary Line Adjustment, Plat Book 8, Page 410, dated Nov. 27, 2001, being more particularly described as follows:

Beginning at the NW Corner of said SW1/4 NE1/4, said point being the CN1/16 of said Sec. 35 and the point of beginning;
Thence N. 89°07'53" E along the northerly boundary of said SW1/4 NE1/4 a distance of 1316.47 feet to the NE Corner of said SW1/4 NE1/4, said point being the NE1/16 of said Sec. 35;
Thence S. 01°56'43" E along the easterly boundary of said SW1/4 NE1/4 a distance of 742.07 feet to a point;
Thence N. 78°15'59" W. a distance of 333.17 feet to an angle point;
Thence S. 24°22'22" W. along a fence line a distance of 125.17 feet to an angle point in said fence line;
Thence N. 65°10'41" W. a distance of 52.98 feet to an angle point in said fence line;
Thence N. 89°31'35" W. a distance of 358.76 feet to a point;
Thence N. 02°34'06" E. a distance of 40.05 feet to a point;
Thence N. 86°39'49" W. a distance of 534.00 feet to an intersection with the westerly boundary of said SW1/4 NE1/4;
Thence N. 02°10'05" W. along said westerly boundary a distance of 674.20 feet to the said CN1/16 and point of beginning.

EXCEPTING THEREFROM a parcel of land situated within the SW1/4 NE1/4 of Sec. 35, T. 2 N., R. 69 E., M.D.M., County of Lincoln, State of Nevada as shown on Record of Survey Boundary Line Adjustment Plat Book 8, Page 410, dated Nov. 27, 2001, being more particularly described as follows:

Beginning at the NW Corner of said SW1/4 NE1/4, said point being the CN1/16 of said Sec. 35 and the point of beginning;
Thence S. 02°10'05" E. along the westerly boundary of said SW1/4 NE1/4 a distance of 674.20 feet;
Thence S. 86°39'49" E., a distance of 534.00 feet to a fence corner;
Thence S. 02°34'06" W. along a fence line a distance of 40.05 feet;
Thence S. 89°31'35" E. leaving said fence line a distance of 74.22 feet to a fence corner;
Thence N. 60°58'27" W. along a fence line a distance of 82.83 feet to the point of beginning.

Lincoln County

The above metes and bounds description was prepared by James J. Owens in accordance with Record of Survey Boundary Line Adjustment for Paul S. Brown and Dorothy Thompson recorded November 27, 2001 in Plat Book B, Page 410 as File No. 117331 in the Office of the County Recorder of Lincoln County, Nevada.

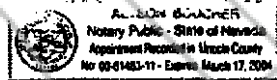
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/24/2003

Paul S. Brown
Paul S. Brown

Velma E. Brown
Velma E. Brown

STATE OF NEVADA)
) ss.
COUNTY OF LINCOLN)



This instrument was acknowledged before me on June 26, 03 by Paul S. Brown and Velma E. Brown.

Allison Schaefer
Notary Public
(My commission expires: March 17, 04)

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) Portion 006-231-11
b) _____
c) _____
d) _____

2. Type of Property

a) Vacant Land b) Single Fam. Res
c) Condo/Townhome d) 2-4 Plex
e) Apt. Bldg. f) Comm/Ind1
g) Agricultural h) Mobile Home
i) Other

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument 120451
Book 174 Page: 468-469
Date of July 7, 2008
Notes _____

3. Total Value/Sales Price of Property: _____ \$/s

Dead in Lieu of Foreclosure Only (value of property) (30)

Transfer Tax Value: _____ \$/s

Real Property Transfer Tax Due _____ \$0

4. If Exemption Claimed:

a. Transfer Tax Exemption, per 375.090, Section: 3

b. Explain reason for exemption: to clear title

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.090 and NRS 375.140, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the discontinuance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Paul B. Brown Capacity: _____

Signature: Dorothy P. Thompson Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Paul B. Brown and Valma E. Brown Print Name: Dorothy Thompson

Address: HC74, Box 252-2 Address: HC74, Box 252-

City: Pioche City: Pioche

State: NV Zip: 89043 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 162-2036858 M/M/M

Address: 769 Autumn Street, Ex. NV 89301, P.O. Box

City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)