

120445

FILED FOR RECORDING
AT THE REQUEST OF

County Manager

2003 JUL 3 PM 1 39

CERTIFICATE OF AMENDMENT

LINCOLN COUNTY RECORDED
FEE DEP
LESLIE BOUCHER AB

October 9, 2000

Mr. James Todd Stovall, PLS
LINCOLN COUNTY SURVEYOR
PO BOX 685
Pioche, Nevada 89043

DOCUMENT: Parcel Map, Book B, Page 483

LEGAL DESCRIPTION: Lying within Section 5, Township 7 South, Range 61 East, M.D.M., Lincoln, County, Nevada.

RECORDING DATE: March 26, 2003

CAPTION: I Martin T. Sprague, P.L.S., acting as agent for Carter and Burgess Inc., has inadvertently left out the parcel labels for the above said parcel map. This certificate is to correct the map in the following manner:

The parcel with the ambulance barn located on it will be designated as parcel 2, containing 0.61 acres. The remaining 9.65 acre parcel will be designated as parcel 1.

This certificated does not alter any lot, parcel or boundary lines.

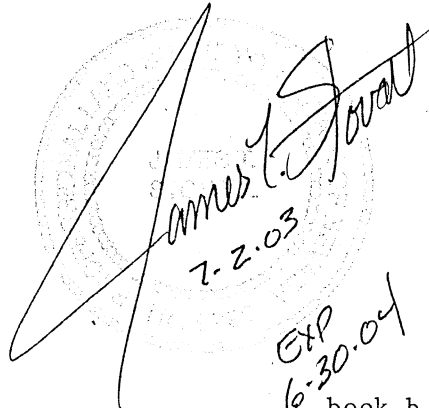
M.T.S.
Martin T. Sprague, P.L.S.
Nevada Certificate No. 10355



Exp 6/30/04

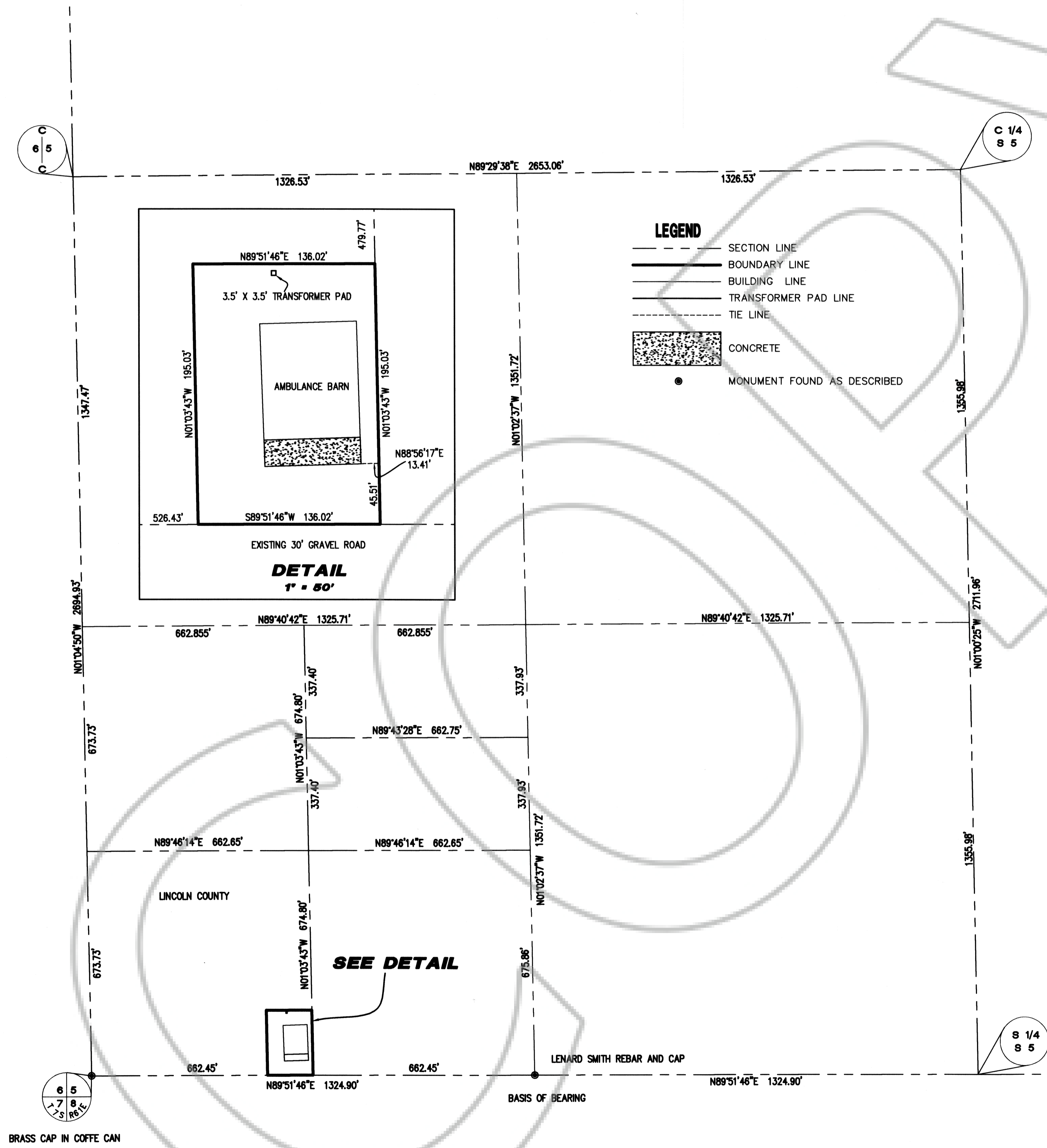
I hereby certify that I have examined the Certificate of Amendment and that the changes to the original document specified therein are provided for in applicable sections of NRS 278.010 to 278.630, inclusive, 625.340 to 625.380, inclusive, and local ordinances adopted pursuant thereto, and I am satisfied that this Certificate of Amendment so amends the document as to make it technically correct.

James T. Stovall
Mr. James Todd Stovall, PLS
LINCOLN COUNTY SURVEYOR
PO BOX 685
PIOCHE, Nevada 89043



Exp 6-30-04

PARCEL MAP
 LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST
 QUARTER (SW 1/4) SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.M.,
 LINCOLN COUNTY, NEVADA



- LEGEND**
- SECTION LINE
 - BOUNDARY LINE
 - BUILDING LINE
 - TRANSFORMER PAD LINE
 - - - TIE LINE
 - CONCRETE
 - MONUMENT FOUND AS DESCRIBED

OWNER'S CERTIFICATE

I CERTIFY THAT I AM THE OWNER OF THE PARCELS OF THIS PLAT AND THAT I HAVE REQUESTED MARTIN T. SPRAGUE, A PROFESSIONAL LAND SURVEYOR TO PREPARE THIS MAP FOR RECORDATION.

Spencer Hafen, CHAIRMAN 3-17-03
 SPENCER HAFEN

ACKNOWLEDGMENT

THE ABOVE PERSONS, KNOWN TO ME AS THE PERSONS REPRESENTED ON THIS PLAT HAVE PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND HAVE EXECUTED THE ABOVE OWNER'S CERTIFICATE FREELY AND VOLUNTARILY THIS 3-17-03 DAY OF March, 2003.

Brandi Lewis
 NOTARY PUBLIC



PLANNING COMMISSION

AT THE REGULAR MEETING OF THE LINCOLN COUNTY PLANNING COMMISSION HELD THIS 10th DAY OF March, 2003 THIS PLAT WAS EXAMINED AND RECOMMEND IT FOR APPROVAL.

Spencer Hafen, CHAIRMAN
 CHAIRMAN

COUNTY COMMISSION

AT THE REGULAR MEETING OF THE LINCOLN COUNTY COMMISSION HELD THIS 17th DAY OF March, 2003, THIS PLAT WAS EXAMINED AND APPROVED FOR RECORDATION.

Spencer Hafen, CHAIRMAN 03/17/03
 CHAIRMAN
Wendy, DEPUTY 3-17-03
 ATTEST: COUNTY CLERK

SURVEYOR'S CERTIFICATE

I, MARTIN T. SPRAGUE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA AND ALSO BEING THE LINCOLN COUNTY SURVEYOR CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF LINCOLN COUNTY COMMISSIONERS
- THE LANDS SURVEYED LIE WITHIN SECTION 5, T.7S., R.61E., M.D.M. THE SURVEY WAS COMPLETED ON MARCH 8, 2003
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

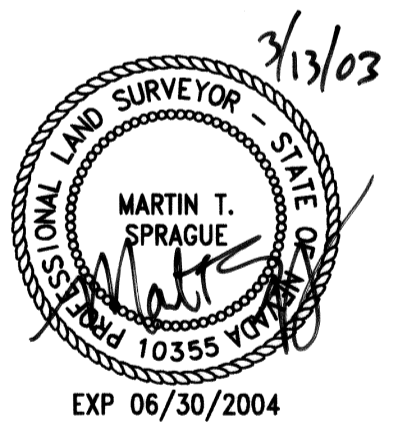
MAP REFERENCE AND NOTE

RECORD OF SURVEY RECORDED PLAT BOOK B, PAGE 357 OF LINCOLN COUNTY, NEVADA RECORDS. THE SUBDIVISION OF THIS SECTION IS CONSTRUCTED USING SECTION 5 DIMENSIONS OF SAID PLAT IN BOOK B, PAGE 357 SHEET ONE.

BASIS OF BEARING

PARCEL MAP FILED IN PLAT BOOK "A", PAGE 419 OF LINCOLN COUNTY, NEVADA RECORDS, THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.M., SHOWN AS S89°51'48"W

MARTIN T. SPRAGUE
 PROFESSIONAL LAND SURVEYOR
 NEVADA CERTIFICATE NO. 10355



		LINCOLN COUNTY SURVEY MARTIN T. SPRAGUE, LINCOLN COUNTY SURVEYOR LINCOLN COUNTY, NEVADA PLANNING & BUILDING DEPARTMENT P.O. BOX 307 PIOCHE, NEVADA	
<p align="center">PARCEL MAP LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.M., LINCOLN COUNTY, NEVADA</p>			
SCALE: 1" = 200'	JOB NO.: 240476	SHEET	OF
DRAWING FILE: LC_AMB	DRN. BY: JZ	1	1
DATE: 03-10-03	CKD. BY: MTS		

FILE NO. 119821
 FILED AT THE REQUEST OF:
 LINCOLN COUNTY SURVEYOR
 DATED 3-26-03 AT 10:07 AM
BOOK B PAGE 483
OF PLATS
 OFFICIAL RECORDS
 BOOK NO. _____
 LINCOLN COUNTY, NEVADA RECORDS
 LESLIE BOUCHER, RECORDER
 FEE \$ 45 DEPUTY J. Boucher