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FILED FOR RECORDING
AT THE REQUEST OF

Lincoln Co. Manager

2003 JUL 2 PM 4 42

LINCOLN COUNTY RECORDER
FEE \emptyset DEP *TND*
LESLIE BOURNER

**LINCOLN COUNTY
COMMISSION
AGENDA
7-9-2003**



PUBLIC NOTICE

AGENDA FOR
LINCOLN COUNTY COMMISSIONERS MEETING TO BE HELD
JULY 9, 2003 -- COUNTY COMMISSIONER'S ROOM
LINCOLN COUNTY COURTHOUSE—PIOCHE, NEVADA

NOTE: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign-in with the Clerk at the meeting. Reasonable Effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please Call Corine Hogan (775) 962-5390 in advance so that arrangements can be made. (Action may be taken on those items denoted *)

- 10:00 PM 1. * Call to order; Roll call; Invocation; Pledge of Allegiance.
- 2. * Discussion and Action: Planning Commission Item:
 - a) HEARING: Boundary Line Adjustment: 004-011-01 belonging to Alamo Power District and 004-011-11 belonging to Alamo Power District.
- 3. * Discussion and Action: Approval of a professional services contract with Jennifer Garza for Coordination of the Lincoln County Youth Recreation Program. The contract period would be for services provided during the months of July and August of 2003.
- 4. * Discussion and Action: Approval of a Memorandum of Understanding with the Bureau of Land Management for the purpose of positioning and maintaining a single-engine air tanker loader base at the Lincoln County Airport.
- 5. * Discussion and Action: Amendments to the 2003-2004 County Budget. There may be a need to adjust budgeted amounts to reflect revised levels of expenditures as determined by the County Commission.
- 7. Public Comment
- 8.* Adjourn

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE COUNTY MANAGER'S OFFICE BY 2:00 P.M., FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. COMMISSIONERS MAY TAKE A LUNCH BREAK.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Shelley Hartmann of Lincoln County, being duly sworn, say that on 07/02/2003, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending, at the Caliente City Hall, Alamo Annex and Pioche Honor Camp by fax, and by mail to, Caliente and Alamo Post offices.

Shelley Hartmann