

Recording Requested By

Placer Title Company

And when recorded mail to

BARRY ISOM  
220 BLAD STREET  
PANACA, NV. 89042  
Title no. 19025829  
Escrow no. 17-18153

120441

FILED FOR RECORDING  
AT THE REQUEST OF

Lincoln County Title

2003 JUL 2 PM 4 16

Space above this line for Recorder's use  
LINCOLN COUNTY REC. FEES  
16.00 DEPTMS  
LESLIE BOUCHER

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF NEVADA,

ss.

COUNTY OF LINCOLN

BARRY CRAIG ISOM, being first duly sworn, deposes and says: That LINDA M. ISOM, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as named as one of the parties in that certain Grant Deed dated JUNE 3, 1986 executed by FIRST NATIONAL BANK OF LAYTON, to BARRY CRAIG ISOM & LINDA M. ISOM, HUSBAND & WIFE AS JOINT TENANTS, recorded as document no. on SEPTEMBER 3, 1986, in book 72, page 53, of Official Records of LINCOLN County, NEVADA, covering the following described property situated in the CITY OF PANACA, County of LINCOLN, State of NEVADA:

SEE "EXHIBIT A" ATTACHED

Dated:

STATE OF NEVADA)

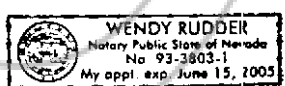
ss.

COUNTY OF Lincoln

*Barry C. Isom*  
Signature of Affiant  
Barry C. Isom

Subscribed and Sworn to before me  
this 2nd day of July 2003.

*Wendy Rudder*  
NOTARY PUBLIC



STATE OF NEVADA DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS

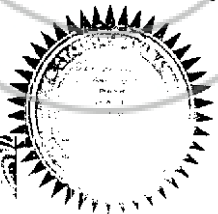
Altered

STATE OF NEVADA - DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH - SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

2002 0004778

Form with fields for DECEASED (Name: Linda ISOM, Date of Death: March 3, 2002, County: Lincoln), DECEASED'S SEX (Female), DECEASED'S RACE (White), DECEASED'S BIRTH (April 25, 1948), DECEASED'S OCCUPATION (Accounting Specialist), DECEASED'S RESIDENCE (Panaca, Nevada), FATHER (Clarence Hansen), MOTHER (Joan Forsyth), REGISTRAR (William J. Garza), CAUSE OF DEATH (Myocardial Fibrosis of unknown etiology).

NEVADA DEPARTMENT OF HEALTH - DIVISION OF VITAL STATISTICS



This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date Issued: AUG 27 2002

State Registrar

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

Lincoln County

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19025829

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

The land referred to in this document is described as follows:

A parcel of land situate in the Southeast quarter (SE1/4) of the Southeast quarter (SE1/4) of Section 5, Township 2 South, Range 68 East, M.D.M., being more particularly described as follows:

Beginning at the Southeast corner of this parcel from which the Southeast corner of said section 5 bears south  $0^{\circ}14'12''$  East a distance of 532.05 feet more or less; Thence West along the Northerly edge of "B" Street a distance of 251.39 feet to a point; Thence North  $0^{\circ}08'45''$  East a distance of 161.47 feet, to the Northwest corner of Parcel 2 of Parcel Map in Book A-1 of Plats, page 159; Thence North  $89^{\circ}54'27''$  West a distance of 107.31 feet to the Northwest corner of said Parcel 2; Thence South a distance of 17.5 feet to a point; Thence West a distance of 140.00 feet; Thence North a distance of 650.00 feet to the South Boundary of the F.E. Wadsworth Tract; Thence East a distance of 488.00 feet more or less to the Section Line; Thence along said Section Line, South 65.00 feet; Thence West 200.00 feet; Thence South 396.00 feet; Thence East 200.00 feet more or less to said Section Line; Thence South 315.00 more or less to the point of beginning.

Said land is shown as Parcel 1 of that certain Parcel Map recorded May 6, 1985 in Book A-1 of Plats, page 259 as File No. 84881, Lincoln County, Nevada Records.

ASSESSOR'S PARCEL NUMBER FOR 2002 - 2003: 02-011-01  
02-011-07