

120440

FILED FOR RECORDING
AT THE REQUEST OF

First American Title
2000 JUL 2 PM 12 23

LINCOLN COUNTY RECORDER
FEE \$15.00
LESLIE BOGGER AD

A.P.N.: 001-112-19
File No: 152-208501.1 (M)

When Recorded, Mail Tax Statements To:
Denny F. McKinley
915 Noche De Paz
Henderson, NV 89015

R.P.T.T.: \$24.00

GRANT, BARGAIN and SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joseph E. Stauffer and Linda S. Stauffer as Trustees under a Declaration of Trust dated December 11th, 1990, dated December 11, 1990

do(es) hereby GRANT, BARGAIN, and SELL to

Denny F. McKinley, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Lots 56, 57 and 58 in Block 26 of the Town of Pioche, as shown by map thereof on file in the Office of the County Recorder of Lincoln County, Nevada.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Lincoln County

A.P.N. 001-112-19

Grant, Bargain and Sale Deed -
continued

File No.: 152-2085011 (M)

Date: 6-28-03

Joseph E. Stauffer and Linda S. Stauffer as
Trustees under a Declaration of Trust dated
December 11th, 1990

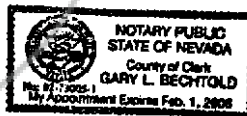
Joseph E. Stauffer, Trustee
Joseph E. Stauffer, Trustee

Linda S. Stauffer, Trustee
Linda S. Stauffer, Trustee

STATE OF Nevada)
 : ss.
COUNTY OF Clark)

This instrument was acknowledged before me on
June 28, 2003 by
Joseph E. and Linda S. Stauffer,
Trustees of
and for
Joseph E. Stauffer and Linda S. Stauffer as
Trustees under a Declaration of Trust dated
December 11th, 1990

Gary L. Bechtold
Notary Public
(My commission expires: 2-2-2006)



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 001-112-19 _____
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res
- c) Condo/Townhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm' Vindl
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument	120440
Book	174
Page	434, 435
Date of	July 2, 2003
Notes	

3. Total Value/Sales Price of Property:

\$73,000.00

Deed in Lieu of Foreclosure Only (value of property)

(\$)

Transfer Tax Value:

\$73,000.00

Real Property Transfer Tax Due

\$94.90

4. If Exemption Claimed:

a. Transfer Tax Exemption, per 375.090, Section: _____

b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.090 and NRS 375.190, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.090, the Buyer and Seller shall be jointly and severally liable for any additional tax due.

Signature: [Signature] Capacity: BUYER

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Joseph E. Stauffer and Linda S. Stauffer as
Trustees under a Declaration of Trust dated
December 11th, 1990

Print Name: _____

Print Name: Danny F. McKinley

Address: 1430 Radig Court

Address: 915 Noche De Paz

City: Boulder

City: Henderson

State: NV Zip: 89005

State: NV Zip: 89015

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2085011 MVRW

Address: 768 Aultman Street, Ely NV 89301, P.O. Box

City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

a) 001-112-19
 b) _____
 c) _____
 d) _____

2. Type of Property

a) Vacant Land b) Single Fam. Res
 c) Condo/Twnhse d) 2-4 Pkx
 e) Apt. Bldg. f) Comm/Vnd'l
 g) Agricultural h) Mobile Home
 i) Other

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument 120440
 Book 174 Page: 434-435
 Date of July 2, 2003
 Notes _____

3. Total Value/Sales Price of Property:

\$73,000.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: \$73,000.00

Real Property Transfer Tax Due \$94.90

4. If Exemption Claimed:

a. Transfer Tax Exemption, per 375.080, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.080 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disclosure of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Joseph E. Stauffer Capacity: Trustee
 Signature: Linda S. Stauffer Capacity: Trustee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Joseph E. Stauffer and Linda S. Stauffer as
 Trustees under a Declaration of Trust dated
 December 11th, 1990
 Print Name: _____
 Address: 1430 Redg Court
 City: Boulder
 State: NV Zip: 89005

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Danny F. McKinley
 Address: 915 Noche De Paz
 City: Henderson
 State: NV Zip: 89015

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2085011 MJSKW
 Address: 788 Aulman Street, Ely, NV 89301, P.O. Box
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)