

120438

AT THE REQUEST OF

Ruby Lister

2003 JUL 2 AM 11 20

QUITCLAIM DEED

LINCOLN COUNTY RECORDER
PERMIT NO. 16 DEP
LESLIE BOUCHER

THIS INDENTURE, made the 2nd day of April, 2003, by and

BETWEEN: RUBY LISTER, party of the first part and hereinafter referred to as "Grantor", and DENNIS BEVAN LISTER AND JOANN LISTER, husband and wife, of P. O. Box 124 Pioche, NV 89043, parties of the second part and hereinafter referred to as "Grantees";

WITNESSETH

That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does by these presents quitclaim and release unto said Grantees, and to their heirs and assigns forever, all her right, title and interest in that certain property described as those water right permits including future certificates of beneficial use as filed with the State Engineer of the State of Nevada as follows: No. 63199 and No. 63200.

TO HAVE AND TO HOLD, the said interest, right, or title, unto the said Grantees, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor have hereunto set her hand the day and year first above written.

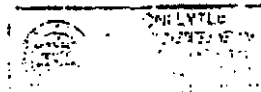
Ruby Lister
RUBY LISTER

STATE OF NEVADA)

COUNTY OF LINCOLN)

On April 2, 2003, personally appeared before me, a Notary Public, RUBY LISTER personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.

Leslie Boucher
NOTARY PUBLIC



174 REC 431

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) _____
- b) _____
- c) _____
- d) _____

2. Type of Property

- | | |
|--|--|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial/Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other _____ | |

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	120438
Book: 174	Page: 431
Date of Recording:	July 2 2003
Notes:	

3. Total Value / Sales Price of Property \$ 500,000
- Deed in Lieu Only (value of forgiven debt) \$ _____
- Taxable Value \$ _____
- Real Property Transfer Tax Due: \$ 645

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that challenge of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.830, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: _____

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name: Ruby Lister

Address: Po Box 402

City: Pioche

State: NEVADA Zip: 89043

Print Name: _____

Address: _____

City: _____

State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name: _____ Esc. #: _____

Address: _____

City: _____ State: _____ Zip: _____