

Lincoln County

Permit No. 63200 Certificate No. 16176 Book 72 Page 16176

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ruby Lister, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from a underground source through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

NW¼ SW¼ Section 22, T.2N., R.67E., M.D.B.&M., or at a point from which the NW corner of Section 21, T.2N., R.67E., M.D.B.&M., bears N. 63°13'31" W., a distance of 6,173.25 feet situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Ruby Lister
Source: Underground
Manner of Use: Irrigation
Amount of appropriation: 2.228 c.f.s., but not to exceed 502.64 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: *January 30, 1986

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well 420 feet deep, 14-inch diameter casing, equipped with a 75 H.P. U.S. system motor and Peabody pump, thence through a distribution system for pivot irrigation of the following:

- 31.41 acres in the NW¼ SW¼ of Section 22, T.2N, R.67E., M.D.B.&M.
31.41 acres in the NE¼ SW¼ of Section 22, T.2N, R.67E., M.D.B.&M.
31.42 acres in the SW¼ SW¼ of Section 22, T.2N, R.67E., M.D.B.&M.
31.42 acres in the SE¼ SW¼ of Section 22, T.2N, R.67E., M.D.B.&M.
125.66 total acres

*This certificate changes the point of diversion of a portion of Permit 59144, which changed the place of use of Permit 54430, which changed the place of use of Permit 49671, therefore, the date of priority remains the same as Permit 49671.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

continued...

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of June, A.D., 2003.

cmf/rad/jal

Hugh Ricci, P.E.
State Engineer

COPY

FILED FOR RECORDING
AT THE REQUEST OF
Ruby Lister
2003 JUL 2 AM 11 13
LINCOLN COUNTY RECORDER
FEE \$0.15
LESLIE DOUGHERTY

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