

Lincoln County

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Corporation Service Company
6th Floor, 80 State Street
Albany, NY 12207-2543

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
111457

08/19/1998

1b. This FINANCING STATEMENT AMENDMENT is
to be filed (or recorded) in the
 REAL ESTATE RECORD(S)

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c, and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.

DELETE name: Give record name to be deleted in item 6a or 6b.

ADD name: Complete item 7 or 7b and also item 7c; also complete items 7e-7g if applicable.

6. CURRENT RECORD INFORMATION

6a. ORGANIZATION'S NAME			
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION

7a. ORGANIZATION'S NAME			
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
----------------------	-----------------------------------	--------------------------	----------------------------------	---------------------------------

8. AMENDMENT (COLLATERAL CHANGE): check only one box
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned

See Exhibits 'A' and 'B' attached hereto.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment; if this is an Amendment authorized by a Debtor which also collateral or adds the authorizing Debtor or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment)

9a. ORGANIZATION'S NAME CIT Small Business Lending Corporation (11-a AT&T Small Business Lending Corporation)			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA
CSC ID:200463 NV-Lincoln County

138668
174 REC 398

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
111457 08/19/1998

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)
12a. ORGANIZATION'S NAME
CIT Small Business Lending Corporation f/k/a AT&T Small Business Lending Corp

OR
12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Debtors Givers Gain, LLC Real Estate Desc See Exhibits 'A' and 'B' attached hereto.

Lincoln County

EXHIBIT "A"

THIS FINANCING STATEMENT COVERS FIXTURES AND IS A FIXTURE FILING. THE EXECUTION AND/OR FILING DOES NOT IMPLY THAT THE DESCRIBED GOODS ARE OR ARE TO BECOME FIXTURES. THE FILING HEREOF IS INTENDED MERELY TO PROTECT THE PARTIES HERETO FROM UNWARRANTED ASSERTIONS BY THIRD PARTIES THAT THE GOODS ARE OTHER THAN PERSONAL PROPERTY. THIS FINANCING STATEMENT IS TO ALSO BE RECORDED IN THE COUNTY REAL ESTATE RECORDS, AND COVERS THE COLLATERAL DESCRIBED ON EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF, WHICH MAY NOW OR HEREAFTER BE ATTACHED TO OR INSTALLED UPON THAT CERTAIN REAL PROPERTY DESCRIBED BELOW.

LEGAL DESCRIPTION

That portion lying in the East Half of Section 31 and the West Half of Section 32, Township 6 South, Range 61 East M.D.B.&M. more particularly described as follows:

Parcel 1 of that certain parcel map recorded February 5, 1997 in the Office of the County Recorder of Lincoln County, Nevada in Book B of Plats page 19 as File No. 108146, Lincoln County, Nevada records.

SBA LOAN NUMBER: CLP1924614006

MORE COMMONLY KNOWN AS: JFDI Conference Center/Lincoln County, Alamo, NV

RECORD OWNER: Givers Gain, LLC

EXHIBIT "B"

All of the following property whether now owned or hereafter acquired and wheresoever located as well as the proceeds and products thereof:

All equipment and machinery, including power-driven machinery and equipment, furniture, and fixtures now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts, equipment and tools belonging thereto or for use in connection therewith.

120420
FILED FOR RECORDING
AT THE REQUEST OF
Company Service
2003 JUN 27 AM 11 10
LINCOLN COUNTY RECORDER
FEE \$3.00
LESLIE BOUCHER DEPT 10