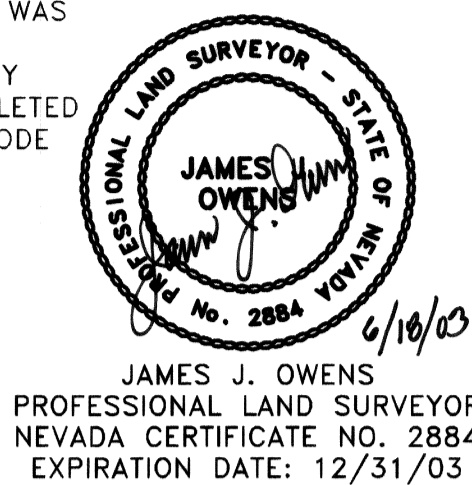


**SURVEYOR'S CERTIFICATE**

I, JAMES J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:  
 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF PHILIP L. & LEE ANN MATHEWS.  
 2. THE LANDS SURVEYED LIE WITHIN LOTS 1 AND 2, OF BLOCK 22 OF THE TOWN OF PANACA, WITHIN SEC. 9, T. 2 S., R. 68 E., M.D.M., AND THE SURVEY WAS COMPLETED ON APRIL 29, 2003.  
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATED THE SURVEY WAS COMPLETED AND PERFORMED IN ACCORDANCE WITH THE NEVADA ADMINISTRATIVE CODE STANDARDS OF PRACTICE FOR A PROFESSIONAL LAND SURVEYOR.  
 4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



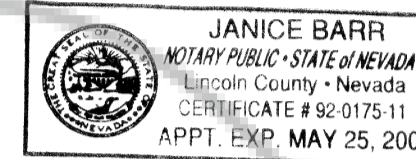
**OWNER'S CERTIFICATE**

WE PHILIP L. & LEE ANN MATHEWS, DO HEREBY CERTIFY THAT BEING THE OWNERS OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS, AND EASEMENTS AS SHOWN AND, DO HEREBY DEDICATE ALL SHOWN PUBLIC UTILITY EASEMENTS TO THE PUBLIC UTILITY AGENCIES FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN UTILITIES, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

Philip L. Mathews 06-16-03 Lee Ann Mathews 06-16-03  
 PHILIP L. MATHEWS DATE LEE ANN MATHEWS DATE

**ACKNOWLEDGMENT**

STATE OF Nevada  
 COUNTY OF Lincoln  
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 16 DAY OF June, 2003, BY PHILIP L. MATHEWS AND LEE ANN MATHEWS.  
 My Commission Expires on the 25 DAY OF May, 2004.



**LINCOLN COUNTY COMMISSION APPROVAL**

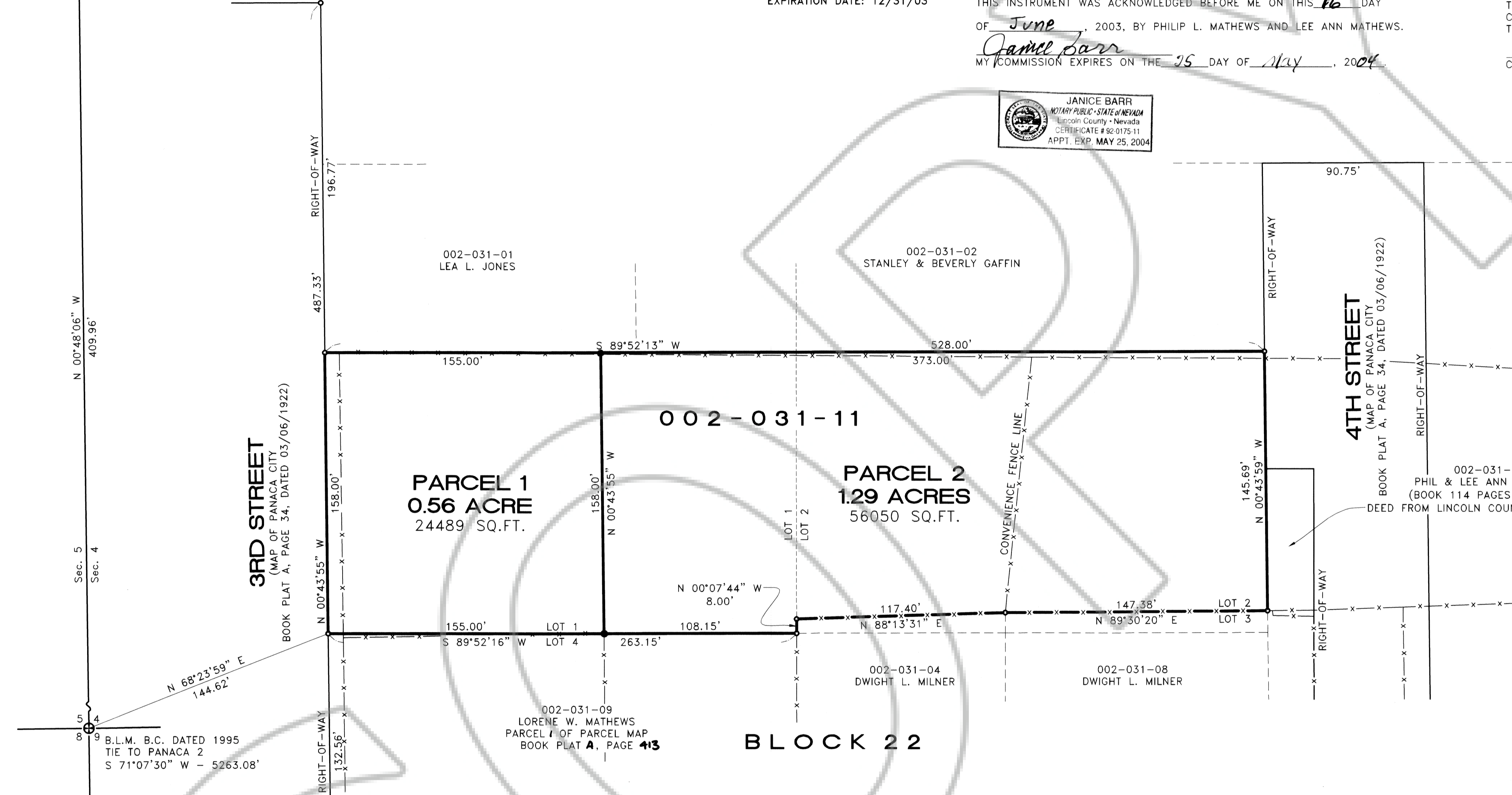
THIS MAP HAS BEEN REVIEWED AND APPROVED ON THIS 9 DAY OF June, 2003, BY THE LINCOLN COUNTY COMMISSIONERS AS A PARCEL MAP.  
 George J. Rowe 6-9-03  
 CHAIRMAN, LINCOLN COUNTY COMMISSION DATE  
 Lathel Hale 6-9-03  
 ATTEST: CLERK DATE

**LINCOLN COUNTY PLANNING COMMISSION APPROVAL**

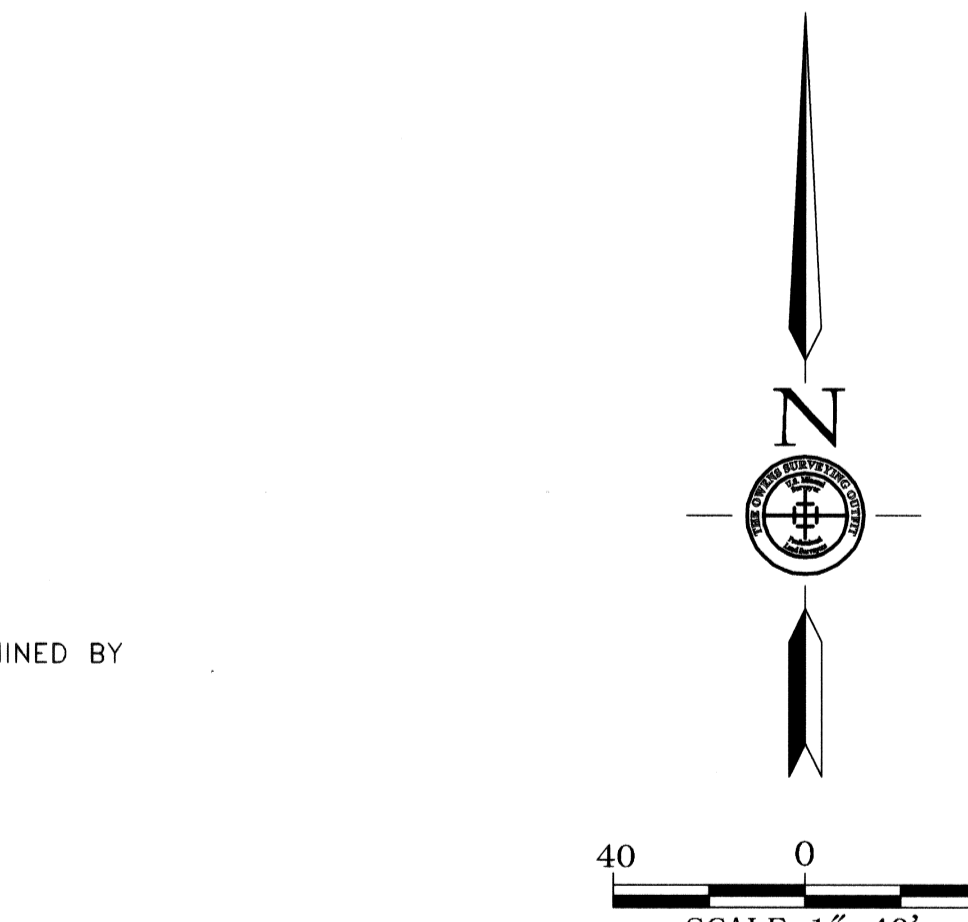
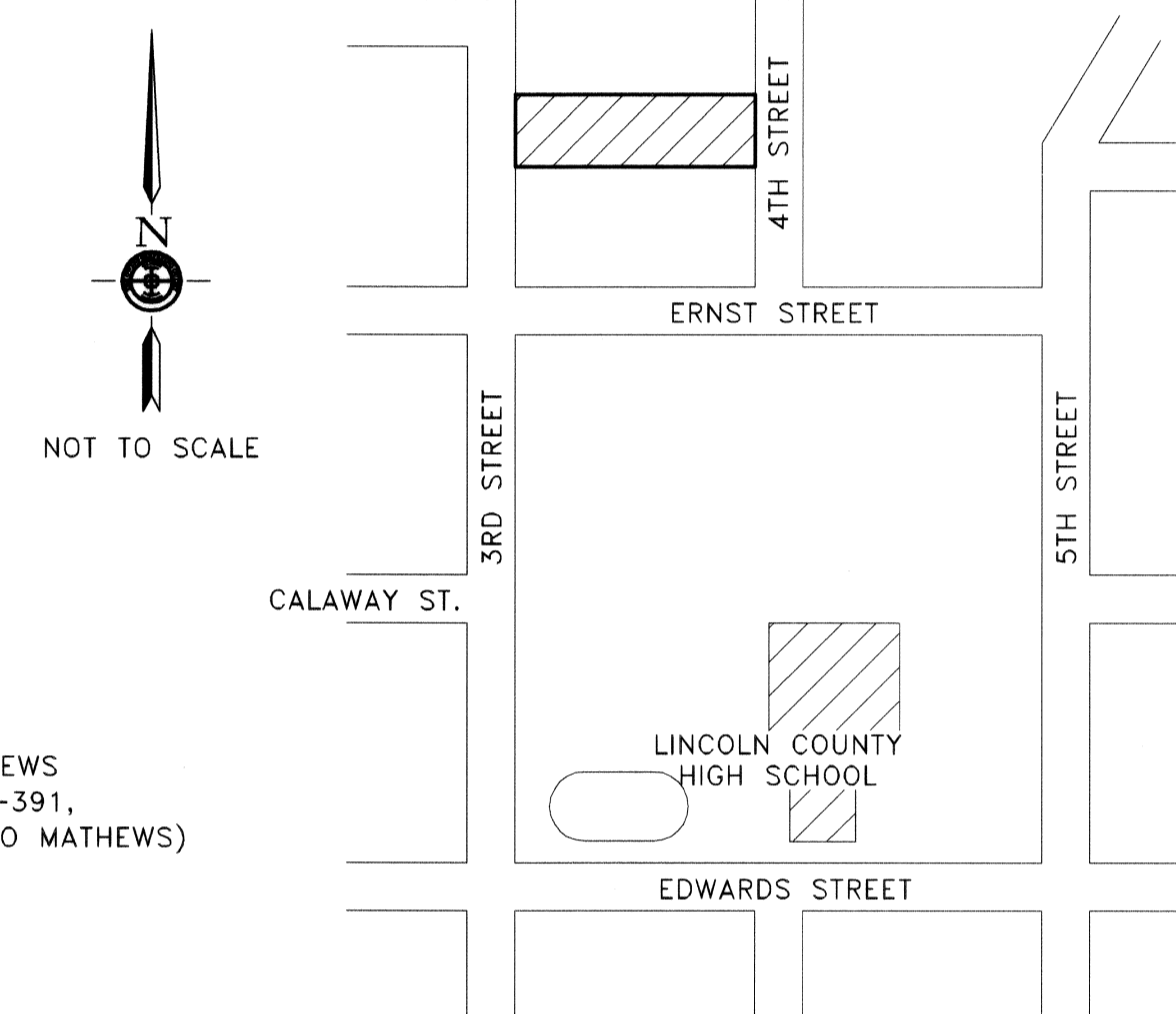
THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON THIS 19 DAY OF May, 2003, DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY PARCEL OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.670, INCLUSIVE.  
 Charles L. Fisher 5-19-03  
 CHAIRMAN, LINCOLN COUNTY PLANNING COMMISSION DATE

B.L.M. B.C. dated 1971  
 T. 2 S., R. 68 E.  
 N 00°48'06" W 2637.42'  
 S 00°48'06" W 4039.96'

FOUND 2.5" AL. CAP MARKED "OWENS PLS 2884" S1/16 S4/S5



**VICINITY MAP**



**BASIS OF BEARING**

N. 89°14'31" E. BEING THE BEARING ON THE LINE FROM THE NEVADA DEPT. OF HIGHWAYS (NVDH) BRASS CAP PANACA 2, TO THE UNITED STATES COAST & GEODETIC SURVEY (USC&GS) BRASS CAP NACA. SAID BEARING IS BASED UPON THE NORTH AMERICAN DATUM OF 1983 (NAD83), NEVADA STATE PLANE EAST ZONE (2701) COORDINATE SYSTEM.

**REFERENCE DOCUMENTS**

- MAP OF PANACA CITY, BOOK PLAT A, PAGE 34.
- 1983 STREET MAP OF TOWN OF PANACA, BOOK PLAT A, PAGE 210.
- STATE OF NEVADA DEPT. OF HIGHWAYS RIGHT-OF-WAY MAP, FEDERAL AID PROJECT NO. 120, DATED JUNE 11, 1948.
- PARCEL MAP BOOK PLAT A, PAGE 413, DATED 04/20/1996
- RECORD OF SURVEY, BOUNDARY LINE ADJUSTMENT BOOK PLAT B, PAGE 494, DATED 06/20/2003.

**STATEMENT**

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.

**LEGEND**

- SET 5/8" REBAR W/ PLASTIC CAP MARKED "OWENS PLS 2884".
- FOUND 5/8" REBAR W/ PLASTIC CAP MARKED "OWENS PLS 2884".
- FOUND 5/8" REBAR W/ PLASTIC CAP MARKED "PLS 6204".

POINT NAME	GEOGRAPHIC COORDINATES NAD83		NAD83 STATE PLANE COORDINATES (NV EAST ZONE)						CONVERGENCE	COMBINED FACTOR	POINT DESCRIPTION
	LATITUDE	LONGITUDE	METERS			US SURVEY FEET					
PANACA 2	37°47'28.33380" N	114°24'24.92771" W	8338082.5749	303610.6361	1418.5045	27355859.2477	996095.8951	4730.9617	0°43'15.42255"	0.999805930	NVDH B.C. dated 1948
NACA	37°47'28.30627" N	114°16'21.36979" W	8338239.1009	315441.3384	1745.4968	27356372.7836	1034910.4577	5802.7476	0°48'11.82783"	0.999786589	U.S.C.&G.S. B.C. dated 1944
SW Cor. Sec. 4	37°47'44.53156" N	114°23'22.62413" W	8338601.2721	305128.5655	1400.0780	27357561.0070	1001075.9686	4670.3155	0°43'53.87830"	0.999303669	3" B.L.M. B.C. dated 1995

**PARCEL MAP**  
 FOR  
**PHILIP L. AND LEE ANN MATHEWS**  
 SITUATED WITHIN LOTS 1 AND 2 OF BLOCK 22 OF THE TOWN OF PANACA, WITHIN SEC. 9, T. 2 S., R. 68 E., M.D.M., LINCOLN COUNTY, NEVADA

NO. **120365**  
 FILED AT THE REQUEST OF:  
 THE OWENS SURVEYING OUTFIT, INC.  
 DATE June 20, 2003 AT 4:54 pm

BOOK PLAT B PAGE 495

**THE OWENS SURVEYING OUTFIT, INC.**  
 Water Right, Mineral & Land Surveying throughout the West  
 P.O. BOX 540  
 99 W HOLLYWOOD  
 PIOCHE, NV 89043  
 775-962-5115

LINCOLN COUNTY, NEVADA, RECORDS  
 LESLIE BOUCHER, RECORDER  
 FEE 21<sup>00</sup> DEPUTY J. Seewick