

37°47'28.30627" N 114°16'21.36979" W

SW Cor. Sec. 4 37°47'44.53156" N 114°23'22.62413" W 8338601.2721

8338239.1009

315441.3384

305128.5655

1745.4968

27356372.7836

1400.0780 | 27357561.0070 | 1001075.9686

1034910.4577

5802.7476

0°48'11.82783"

4670.3155 | 0°43'53.87830" |

0.999786589

0.999303669

U.S.C.&G.S. B.C. dated 1944

3" B.L.M. B.C. dated 1995

### SURVEYOR'S CERTIFICATE

I, JAMES J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT :

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF PHILIP L. & LEE ANN MATHEWS AND

2. THE LANDS SURVEYED LIE WITHIN BLOCK 22 OF THE TOWN OF PANACA, WITHIN SEC. 9, T. 2 S., R. 68 E., M.D.M., LINCOLN COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON MAY 12, 2003. 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL. 4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER

SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY. 5. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE

HAVE BEEN DEFINED BY MONUMENTS DEPICTED ON THIS MAP HEREON AS REQUIRED BY N.R.S. 625.340. 6. THIS PLAT AND THE SURVEY ON WHICH IT IS BASED MEET THE MINIMUM RELATIVE POSITIONAL ACCURACY REQUIREMENTS FOR A LOW RURAL LAND BOUNDARY SURVEY AS DEFINED BY

N.A.C. 625.666 AND N.A.C. 625.790, INCLUSIVE. 7. THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. 278.010 THROUGH 278.630.

#### JAMES J. OWENS PROFESSIONAL LAND SURVEYOR NEVADA CERTIFICATE NO. 2884 EXPIRATION DATE: 12/31/03

#### OWNER'S CERTIFICATE

WE, PHILIP L. & LEE ANN MATHEWS, AND DWIGHT L. MILNER, DO HEREBY CERTIFY THAT BEING THE OWNERS OF THE LANDS AS SHOWN HEREON, HAVE CAUSED A BOUNDARY LINE ADJUSTMENT SURVEY TO BE PERFORMED AS INDICATED HEREON AND THAT WE HAVE EXAMINED AND APPROVED THIS PLAT AND CONSENT AND AUTHORIZE THE RECORDATION OF SAME. FURTHER, WE AGREE TO PREPARE AND EXECUTE THE REQUIRED DOCUMENTS CREATING ANY AND ALL EASEMENTS AS SHOWN HEREON AND TO EXECUTE ALL REQUIRED DOCUMENTATION ABANDONING ANY EXISTING EASEMENTS AFFECTING THE LANDS SHOWN, PURSUANT TO THE PROVISIONS OF N.R.S. 278.010 THROUGH 278.630, INCLUSIVE. THAT ALL TAXES ON THE LANDS SHOWN HEREON HAVE BEEN PAID AND THAT ANY AND ALL LENDERS AND OR HOLDERS OF IMPOUND ACCOUNTS FOR PAYMENT OF TAXES HAVE BEEN NOTIFIED OF THE ADJUSTMENTS OF THE BOUNDARY LINES OR THE TRANSFER OF LANDS AS SHOWN HEREON.

June 16 2003

## **ACKNOWLEDGMENT**

STATE OF Nevada COUNTY OF Lincoln



THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS // DAY

of *June*, 2003, by Philip L. Mathews and Lee ann mathews and dwight L. Milner. MY COMMISSION EXPIRES ON THE 25 DAY OF May, 2004.

# LINCOLN COUNTY COMMISSION APPROVAL

THIS MAP HAS BEEN REVIEWED AND APPROVED ON THIS\_ BY THE LINCOLN COUNTY COMMISSIONERS AS A BOUNDARY

\_DAY OF

#### BASIS OF BEARING

N. 89°14'31" E. BEING THE BEARING ON THE LINE FROM THE NEVADA DEPT. OF HIGHWAYS (NVDH) BRASS CAP PANACA 2, TO THE UNITED STATES COAST & GEODETIC SURVEY (USC&GS) BRASS CAP NACA. SAID BEARING IS BASED UPON THE NORTH AMERICAN DATUM OF 1983 (NAD83), NEVADA STATE PLANE EAST ZONE (2701) COORDINATE SYSTEM.

# REFERENCE DOCUMENTS

- MAP OF PANACA CITY, BOOK PLAT A, PAGE 34.
- 1983 STREET MAP OF TOWN OF PANACA, BOOK PLAT A, PAGE 210.
- 3. STATE OF NEVADA DEPT. OF HIGHWAYS RIGHT-OF-WAY MAP, FEDERAL AID PROJECT NO. 120, DATED JUNE 11, 1948. 4. PARCEL MAP BOOK PLAT A, PAGE 413, DATED 04/20/1996.

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.

# RECORD OF SURVEY **BOUNDARY LINE ADJUSTMENT**

PHILIP L. AND LEA ANN MATHEWS AND DWIGHT L. MILNER SITUATED WITHIN BLOCK 22 OF THE TOWN OF PANACA,

> THE OWENS SURVEYING OUTFIT, INC. Water Right, Mineral & Land Surveying throughout the West

P.O. BOX 540 99 W HOLLYWOOD PIOCHE, NV 89043 775-962-5115

FILED AT THE REQUEST OF: THE OWENS SURVEYING OUTFIT, INC

120364

DATE June 20,2003 AT 4:53 pm BOOK PLAT BPAGE 494

INCOLN COUNTY, NEVADA, RECORDS

