

When recorded mail to: Barry E. Clarkson, Esq.
1240 East 100 South, Suite 10
St. George, Utah 84790

QUIT-CLAIM DEED

Shauna R. Antezak and Robert S. Rollins, as joint tenants, Grantors, of Salt Lake City, Utah and Panaca Nevada, hereby quitclaim a one half (1/2) undivided interest in the following described property to:

Robert S. Rollins and Linda S. Rollins, Trustees, or their successors in trust, under the Robert S. Rollins and Linda S. Rollins Family Living Trust, dated June 9, 2003, and any amendments thereto,

Grantee, of St. George, Washington County, State of Utah, for the sum of ten dollars (\$10.00) and other good and valuable consideration, the following described tract of land in Washington County, State of Utah, to wit:

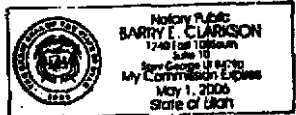
ALL OF LOT THIRTY-TWO (32), Parcel Two (2), HIGHLAND KNOLLS, as shown by Map thereof on file in Book "A" of Plats, Page 100, Lincoln County, Nevada. Apn: 013-041-26

DATED: June 9, 2003.

Robert S. Rollins

Shauna R. Antezak

STATE OF UTAH)
)
WASHINGTON COUNTY)
)
)
)
)
)



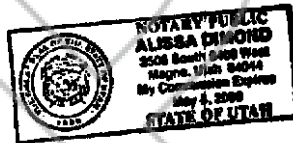
The foregoing instrument was acknowledged before me on June 9, 2003, by Robert S. Rollins who personally appeared before me and executed the same.

NOTARY PUBLIC

STATE OF UTAH)
)
 ss.
SALT LAKE COUNTY)

The foregoing instrument was acknowledged before me on June 9, 2003, by Shauna R. Antczak who personally appeared before me and executed the same.

Alissa Diamond 5-15-03
NOTARY PUBLIC



FILED FOR RECORDING
AT THE REQUEST OF
Robert S Rollins
2003 JUN 18 AM 9 56
LINCOLN COUNTY RECORDER
DEF TMS
FEE \$5.00
LESLIE BOUCHIER

120346

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
- a) APN 013 - 041 - 26
 - b) _____
 - c) _____
 - d) _____

2. Type of Property
- a) Vacant Land
 - b) Single Family Res.
 - c) Condo/Townhouse
 - d) 2-4 Pkcs
 - e) Apartment Building
 - f) Commercial/Ind'l
 - g) Agriculture
 - h) Mobile Home
 - i) other

FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # 120346

Book: 174 Page: 164-165

Date of Recording: June 18, 2003

Notes: _____

3. Total Value / Sales Price of Property \$ _____
- Deed In Lieu Only (value of forgiven debt) \$ _____
- Taxable Value \$ _____
- Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, section: _____
 - b. Explain Reason for Exemption: TRANSFERRED INTO A TRUST

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disclosure of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name ROBERT S. ROSSINI

Address PO BOX 765

City PRINCE

State NV Zip 89012

Print Name _____

Address _____

City _____

State _____ Zip _____

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____

Address _____

City _____ State _____ Zip _____