

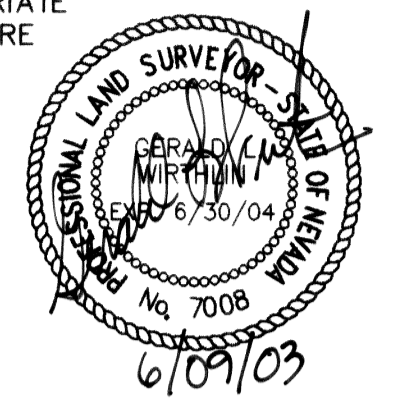
| CURVE TABLE | | | | |
|-------------|----------|---------|---------|-----------|
| NO. | RADIUS | LENGTH | TANGENT | DELTA |
| C1 | 5207.99' | 241.31' | 120.68' | 02°39'17" |
| C2 | 5207.99' | 308.73' | 154.41' | 03°23'47" |
| C3 | 5007.99' | 104.96' | 52.48' | 01°12'03" |

| LINE TABLE | | |
|------------|--------------|----------|
| NO. | BEARING | DISTANCE |
| L1 | N11°55'12" W | 331.65' |
| L2 | N11°03'49" W | 196.03' |
| L3 | N13°37'58" W | 216.71' |
| L4 | N64°38'34" E | 200.71' |
| L5 | N64°38'34" E | 200.71' |
| L6 | S20°31'20" E | 33.24' |
| L7 | N14°06'47" E | 14.63' |
| L8 | N33°37'38" E | 18.35' |
| L9 | S69°28'40" W | 200.00' |
| L10 | N69°28'40" E | 200.00' |
| L11 | S65°14'36" W | 200.55' |
| L12 | N65°14'36" E | 147.32' |
| L13 | S00°39'36" W | 134.48' |
| L14 | S20°31'20" E | 48.05' |

| PARCEL AREA TABLE | |
|-------------------|-----------------------------------|
| PARCEL 1 | 5,050,859 sq.ft. 115.952 acres |
| PARCEL 2 | 144,970 sq.ft. 3.328 acres |

SURVEYOR'S CERTIFICATE

I, GERALD L. WIRTHLIN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JOSEPH L. SHARP and DORLENE C. SHARP, and THIS SURVEY WAS COMPLETED ON 6/10/2003.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTIONS 21, 22, and 27, OF TOWNSHIP 07 SOUTH, RANGE 61 EAST, M.D.M.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED BY 4/01/2004 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.



GERALD L. WIRTHLIN
 PROFESSIONAL LAND SURVEYOR
 NEVADA CERTIFICATE No. 7008

APPROVAL

THIS IS TO CERTIFY THAT THE DIRECTOR OF ZONING AND COMPREHENSIVE PLANNING, LINCOLN COUNTY, NEVADA, ON THIS 9th DAY OF June, 2003 DID APPROVE FOR PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC THIS PARCEL MAP OF A PORTION OF SECTIONS 21, 22, and 27, OF TOWNSHIP 07 SOUTH, RANGE 61 EAST, M.D.M., FOR THE JOSEPH and DORLENE SHARP TRUST, U/A/D 8/23/90, IN COMPLIANCE WITH N.R.S. 278.461 THROUGH 278.4725

Kaye Allison Medlin, Planning Commission Member
 FOR THE DIRECTOR OF COMPREHENSIVE PLANNING

APPROVAL

THIS IS TO CERTIFY THAT THE BOARD OF COUNTY COMMISSIONERS, FOR LINCOLN COUNTY, NEVADA, DID ON THIS 9th DAY OF June, 2003 APPROVE THIS MAP AS A PARCEL MAP OF A PORTION OF SECTIONS 21, 22, and 27, OF TOWNSHIP 07 SOUTH, RANGE 61 EAST, M.D.M., FOR THE JOSEPH and DORLENE SHARP TRUST, U/A/D 8/23/90.

George T. Rowe
 CHAIRMAN

ATTEST: *[Signature]* Deputy
 COUNTY CLERK

I, *Martin T. Sprague* COUNTY SURVEYOR, LINCOLN COUNTY, NEVADA, DO HEREBY CERTIFY THAT ON THIS 16th DAY OF June, 2003, I HAVE EXAMINED THIS PARCEL MAP AND IT IS TECHNICALLY CORRECT.

Martin T. Sprague
 MARTIN T. SPRAGUE
 LINCOLN COUNTY SURVEYOR
 NEVADA CERTIFICATE No. 10355

OWNER'S CERTIFICATE

THE JOSEPH and DORLENE SHARP TRUST, U/A/D 8/23/90 DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE ATTACHED MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.

Joseph L. Sharp 6-9-03
 JOSEPH L. SHARP, TRUSTEE DATE

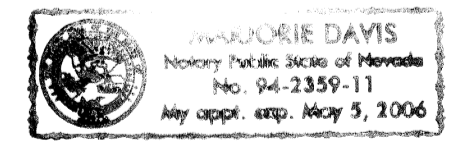
Dorlene C. Sharp 6-9-03
 DORLENE C. SHARP, TRUSTEE DATE

ACKNOWLEDGMENT

STATE OF NEVADA
 COUNTY OF LINCOLN

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 9th OF June 2003, BY JOSEPH L. SHARP and DORLENE C. SHARP, TRUSTEES OF THE JOSEPH and DORLENE SHARP TRUST, U/A/D 8/23/90

Marjorie Davis
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY COMMISSION EXPIRES May 5, 2006



| | | |
|---|--|--|
| PARCEL MAP OF A RESUBDIVISION OF PARCEL 1, AS SHOWN IN PLAT BOOK B, 414 and CERTIFICATE OF AMENDMENT AS SHOWN IN BOOK B OF MAPS, PAGE 420, OFFICIAL RECORDS, LINCOLN COUNTY, NEVADA, also being A PORTION OF SECTIONS 21, 22, and 27, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.M. | | No. 120388 |
| FILED AT THE REQUEST OF: JOSEPH L. SHARP DATE 6-16-2003 AT 3:04 p.m. Book B PAGE 493 | | OF PARCEL MAPS OFFICIAL RECORDS BOOK No. B |
| JOSEPH and DORLENE SHARP TRUST, U/A/D 8/20/90 | | LINCOLN COUNTY, NEVADA RECORDS <i>Lealie Boucher</i> RECORDER FEE: 21.00 DEPUTY: <i>J. Sevens</i> |
| GERALD "CROCKETT" WIRTHLIN PLS #7008 | | 601-8964 OFFICE 379-8362 MOBILE |

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE CENTERLINE OF U.S. HIGHWAY 93, AS SHOWN IN PARCEL MAP, BOOK B, PAGE 414, OFFICIAL RECORDS, LINCOLN COUNTY, NEVADA, and PREPARED BY LEONARD SMITH. SAID LINE BEARS S 20°31'20" E.

LEGEND

- FND REBAR AND CAP, PLS 12751
- ⊙ FND N.D.O.T. RIGHT OF WAY MONUMENT
- SET PLS 7008 REBAR and PLASTIC CAP
- BOUNDARY LINE
- - - CENTERLINE
- APN ASSESSORS PARCEL NUMBER
- L5 LINE DATA
- C5 CURVE DATA
- N.A.P.O.T.S. NOT A PART OF THIS SURVEY