

Lincoln County

A.P. No. 002-173-05  
Escrow No. 152-2077524-ND/BR  
R.P.T.T. \$Exempt 375,090.6

WHEN RECORDED MAIL TO:  
Travis Hatch  
P.O. Box 924  
Panaca, NV 89042

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Travis D. Hatch and Elizabeth R. Hatch, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Travis Hatch and Elizabeth Hatch, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A PORTION OF LOT 3 AND 4 IN BLOCK 14 AS DESIGNATED AND DELINEATED ON THE OFFICIAL MAP OF THE TOWN OF PANACA, LINCOLN COUNTY, NEVADA, ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL NO. 2 OF THAT CERTAIN PARCEL MAP RECORDED NOVEMBER 4, 1993 IN BOOK A OF PLATS AT PAGE 394, FILE NO. 101142, LINCOLN COUNTY, NEVADA RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/10/2003

*Travis D. Hatch*  
Travis D. Hatch  
*Elizabeth R. Hatch*  
Elizabeth R. Hatch

STATE OF NEVADA )  
                          ) ss.  
COUNTY OF LINCOLN )

ALFON SOUCHER  
Notary Public - State of Nevada  
Accredited Recorder - Lincoln County  
No. 00-1482-11 - Expires March 17, 2004

This instrument was acknowledged before me on  
June 10, 2003 by  
Travis D. Hatch and Elizabeth R. Hatch.

*Alfon Soucher*  
Notary Public  
(My commission expires: March 17, 2004)

FILED FOR RECORDING  
AT THE REQUEST OF  
First American Title  
2003 JUN 13 PM 9 15  
LINCOLN COUNTY RECORDER  
FEDERAL RECORDS DEPT  
LESLIE SOUCHER

120329

JUN 13 2003

Lincoln County

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 002-173-05  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property

a)  Vacant Land    b)  Single Fam. Res  
c)  Condo/Townhse    d)  2-4 Plex  
e)  Apt. Bldg.    f)  Comm/Indl  
g)  Agricultural    h)  Mobile Home  
i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY  
Document/Instrument 120329  
Book 174 Page 108  
Date of June 12, 2003  
Notes \_\_\_\_\_

3. Total Value/Sales Price of Property: \_\_\_\_\_ \$/s

Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )

Transfer Tax Value: \_\_\_\_\_ \$/s

Real Property Transfer Tax Due \_\_\_\_\_ \$/s

4. **Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: 3

b. Explain reason for exemption: True State of Title

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.080 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: \_\_\_\_\_

Signature: [Signature] Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Travis D. Hatch and Lizabeth R. Hatch Print Name: Travis Hatch and Lizabeth Hatch

Address: P. O. Box 824 Address: P. O. Box 824

City: Panaca City: Panaca

State: NV Zip: 89042 State: NV Zip: 89042

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada File Number: 132-2077524 MRM

Address: 788 Sullivan Street, Ely, NV 89301, P.O. Box

City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reproducing by First American Title Insurance Co. 02/2001