

RPN: 12-170-55
12-170-56
12-180-35
12-180-36
12-180-37

QUIT CLAIM DEED

For no consideration Linda R. McCrosky does here by absolutely and irrevocably assign, transfer and Quit Claim to Howard McCrosky, her husband, as his sole and separate property, all her right, title and interest in and to the following described real property:

Parcel 1A, Parcel 1B, Parcel 2A, Parcel 2B, Parcel 3 of Parcel Map for McCrosky Brothers recorded January 20, 2000 in Plat Book B, Page 279 as File No. 113872 in the Office of the County Recorder, Lincoln County, Nevada, being a portion of the SE 1/4 NE 1/4 of Section 7, SW 1/4 NW 1/4 of Section 8, Township 2 South, Range 68 East M.D.B. & M.

TOGETHER, with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining and reversions, remainders, rents, issues or profits thereof.

June 12, 2003

Linda R. McCrosky
Linda R. McCrosky

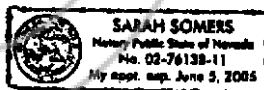
STATE OF NEVADA

ss.

COUNTY OF LINCOLN

On this 12th day of June A.D. 2003, before me, a Notary Public in and for said county and state personally appeared Linda R. McCrosky, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Sarah Somers
Notary Public



51 v

COPY

120326

FILED FOR RECORDING
AT THE REQUEST OF
Linda McCrosky

200 JUN 12 PM 4 01

LINCOLN COUNTY RECORDER
FEARLESS
DEP
LESLIE BOGGS A3

131

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 12-180-35
- b) 12-180-36
- c) 12-180-39
- d) 12-170-55
12-170-56

2. Type of Property

- | | |
|--|--|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial/Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other <u>Business / Home</u> | |

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>120328</u>
Book:	<u>174</u> Page: <u>106-107</u>
Date of Recording:	<u>June 12 2003</u>
Notes:	

3. Total Value / Sales Price of Property \$ _____
 Deed in Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: From wife To Husband

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.040 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional taxes or costs.

Signature _____ Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Linda M. Bundy
 Address HO 74 Box 121
 City Proche
 State NV Zip 89003

Print Name _____
 Address _____
 City _____
 State _____ Zip _____

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State _____ Zip _____