AFFIDAVIT

This Affidavit cancels and supersedes that certain Affidavit recorded in Book 170, Pg238, Pile No. 119512, Lincoln County Records, State of Nevada.

CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY COUNTY OF Lincoln PART 1. TO BE COMPLETED BY APPLICANT MANUFACTURED / MOBILE HOME INFORMATION Paul S. Brown and Velma E. Brown 1. Owner / Buyer Name HC74-262-2, Pioche, NV. 89043 APN 001-240-39 & 001-240-42 2. Physical location of home Manufacturer HBOS MANUFACTURING, LP Year: 2001 Model: 7268 02P501K
Length: 600" 600" Width: 162" 162"162"Serial Number: GWCA21 L28252A, GWCA21 L28252 B, 3 Description: 4. New Lienholder(if any): Name Oakwood Acceptance Corporation, LLC GWCA21 L28252C Address 7800 McCloud Rd., Greensboro, NC 27409 5. Unsecured personal property taxes are paid in full through fiscal year 2008 03. Amount \$ LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME
 1. Assessor's Parcel Number
 APN 001-240-39 & 001-240-42

 2. Legal Description: Lot:
 Block
 Subdivision
 Map B/67 2. Legal Description: Lot: Map B 118 ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. PART 2. OWNER/BUYER NOTARIZED SIGNATURES The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and owner(s) of the laud shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land. SIGNATURE OWNER/BUYER Velma E. Brown Paul S. Brown DATE DATE PRINT NAME PRINT NAME PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR. 2002 Before me the undersigned, a Notary Public, On NO. 5 20.02 Before me the undersigned in and for the State of Nevada. County of White Pine, personally ALYSON BOUCHER Paul S. Brown who acknowledged that they executed Appointment Recorded in Lincoln Court vi No: 00-51483-11 - Expires: Moret 17, 2004 WHEN RECORDED MAIL TO: PART 3. The above described home will be place on the next tax First American Title Co. roll of Lincoln County as real property upon receipt of the P. O. Box 151048 Real Property Notice: Notice: This conversion is valid only if the Ely., NV. 89315 above information is true and correct. RECORDER'S USE ONL Send recorded affidavit, all related documents and a check for \$30 to. Manufactured Housing Division, 2501 E. Sahara Ave., #204, Las Vegas, NV 89104

BOSK 174 not 78

(This document is for use in Douglas, Esmeralda, Lincoln and Eureka County, Also in

Carson City)

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