

A.P. NO. 001-240-39 & 001-240-42

Escrow No. 2034257

WHEN RECORDED MAIL TO:

Paul S. Brown
HC 74, Box 262-2
Pioche, NV. 89043

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is OWNER or AGENT of the OWNER of the interest or estate stated below in the property hereinafter described.
2. The FULL NAME of the OWNER is Paul S. Brown and Velma E. Brown .
3. The FULL ADDRESS of the OWNER IS HC74 Box 262-2, Pioche, NV. 89043
4. A work of improvement on the property hereinafter described was COMPLETED
3-23-03
5. The work of improvement completed is described as follows: Set up of Manufactured Home and converted to Real Property
6. The NAME OF THE ORIGINAL CONTRACTOR, if any for such work of improvements is
Paul Long
7. The street address of said property is APN 001-240-39 and 001-240-42
8. The property on which said work of improvement was completed is in the Town of Pioche, County of Lincoln, State of Nevada, and is described as follows:

That portion of the South Half (S1/2) of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 14, Township 1 North, Range 67 East, MDB&M, Lincoln County, Nevada, described as follows:

Parcel 1 as shown by Parcel Map for Paul S. Brown, recorded October 15, 1997, in Plat Book B, Page 67, File No. 109829, Lincoln County Nevada,

and

Parcel 1 as shown by parcel Map for Paul S. Brown, recorded May 12, 1998, in Plat Book B, Page 118, File No. 110961, Lincoln County, Nevada.

Date: November 5, 02

By: Paul S. Brown
Paul S. Brown

Verification for (X) INDIVIDUAL or NON INDIVIDUAL Owner () AGENT
I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By: Paul S. Brown
Paul S. Brown

COPY

120316

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2003 JUN 11 PM 12 57

LINCOLN COUNTY RECORDER
FEE \$15.00
DEP
LESLIE BOUCHER AD