

APN: 01-331-69
RETURN RECORDED DEED TO:

GRANTEE/MAIL TAX STATEMENTS TO:

Douglas M. Canfield
PO. Box 93
1st Vincent Ave
Roche, Nevada 89043

QUITCLAIM DEED

THIS INDENTURE WITNESSED: That Linda Canfield
in consideration of the sum of Ten Dollars (\$10), the receipt of which is hereby
acknowledged, do(es) hereby remise, release and forever quitclaim to
Douglas M. Canfield, also A Single Man, all
that real property situated in Roche, County of
Lincoln, State of Nevada, and more particularly described as follows:

(Insert legal description here, or reference exhibit A attached and
incorporated by reference. Check NRS 111.312 concerning the recording
of documents pertaining to property with metes and bounds legal
description.) See Attachment A

TOGETHER WITH all and singular the covenants, hereditaments, and
appurtenances thereto belonging or in anywise appertaining.

WITNESS my/our hand(s) this 11 day of JUNE, 2003.



[Signature]
(ACKNOWLEDGMENT)

Linda Canfield
Print name Linda Canfield

Note: Effective July 1, 2003, all documents (except maps) submitted for recording in
Nevada must be on 8 1/2 inch by 11 inch paper, have a margin of 1 inch on the left and
right sides and at the bottom of each page, have a space of 3 inches by 3 inches at the
upper right corner of the first page, and have a margin of 1 inch at the top of each
succeeding page. (NRS 247.110(4), effective July 1, 2003) Documents recorded in
Clark County, Nevada, were required to be in that format prior to July 1, 2003.

ATTACHMENT A

Parcel #2 of the KLINE, Canfield, Robinson,
Bergman Parcel Map
Recorded in Book B Page 102 of The
LINCOLN COUNTY RECORDS.
Docu # 110766

120313

FILED FOR RECORDING
AT THE REQUEST OF
Linda Canfield

2003 APR 11 AM 11 55
LINCOLN COUNTY RECORDS
FEE \$15.00
LESLIE BOUGHEN, CLERK

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 01-331-69
- b) _____
- c) _____
- d) _____

2. Type of Property

- | | |
|--|--|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial/Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other _____ | |

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>120313</u>
Book: <u>174</u>	Page: <u>70-73</u>
Date of Recording:	<u>June 11, 2003</u>
Notes:	

3. Total Value / Sales Price of Property \$ _____

Debt In Lien Only (value of forgiven debt) \$ _____

Taxable Value \$ _____

Real Property Transfer Tax Due: \$ _____

4. X Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: 6
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.116, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.036, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name _____
 Address _____
 City _____
 State _____ Zip _____

Print Name Douglas M. Canfield
 Address PO. Box 93
 City Hatch, Nevada
 State NV Zip 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State _____ Zip _____

(As a public record, this form may be recorded / microfilmed)