

File No: 152-2065994 (M)
A.P.N.: 013-160-43
When Recorded, Mail Tax Statements To:
Jerry Lynn Carter
P. O. Box 785
Panaca, NV. 89042

R.P.T.T.: \$19.50

GRANT, BARGAIN and SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary A. Carrigan, Trustee of the 5 C Trust, dated April 28, 1995

do(es) hereby GRANT, BARGAIN, and SELL to

Jerry Lynn Carter and Victoria A. Carter, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel No. 4 as shown on Amended Subsequent Parcel Map for Gary A. Carrigan filed in the Office of the County Recorder of Lincoln County on May 18, 1999 in Book B, Page 222 of Plats as file No. 112818 located in a portion of the Southeast Quarter (SE1/4) of Section 11, Township 3 South, Range 67 East, M.D.B. and M.

Excepting therefrom that portion lying within Carrigan Avenue as conveyed to the County of Lincoln, State of Nevada by deed recorded June 13, 2002 in Book 164, Page 323 as Document No. 118311.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Lincoln County

A.P.N. 813-160-43

Grant, Bargain and Sale Deed -
continued

File No.: 152-2065594 (M)

Date: 5-29-03

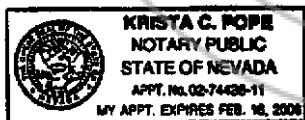
Gary A. Carrigan, Trustee of the S C Trust

[Signature]
Gary A. Carrigan, Trustee

STATE OF NEVADA)
 : ss.
COUNTY OF LINCOLN)

This instrument was acknowledged before me on
May 28, 2003 by
Gary A. Carrigan,
Trustee of
and for
Gary A. Carrigan, Trustee of the S C Trust

[Signature]
Notary Public
(My commission expires: 2-16-06)



FILED FOR RECORDING
AT THE REQUEST OF
First American Title
2003 JUN 3 PM 3 02
LINDSEY SECURITY SERVICES
FILE NO. 02-152-2065594
LESLIE BOBOLIER AD

120289

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 013-160-43
b) _____
c) _____
d) _____

2. Type of Property

a) Vacant Land b) Single Fam. Res
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm' Bldg
g) Agricultural h) Mobile Home
i) Other

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument 12089
Book 174 Page: 01
Date of June 3, 2003
Notes:

3. Total Value/Sales Price of Property: \$15,000.00
Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
Transfer Tax Value: \$15,000.00
Real Property Transfer Tax Des \$19.50

4. Exemption Claimed:
a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption _____
5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.090 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.090, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Jerry Lynn Carter Capacity: Buyer
Signature: Victoria A. Carter Capacity: Buyer

SELLER (GRANTOR) INFORMATION
(REQUIRED)
Print Name: Gary A. Campion, Trustee of the S C Trust
Address: P. O. Box 381
City: Piache
State: NV Zip: 89043

BUYER (GRANTEE) INFORMATION
(REQUIRED)
Print Name: Jerry Lynn Carter and Victoria A. Carter
Address: P. O. Box 785
City: Caliente
State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
Print Name: Del Webb Title Co. File Number: 152-2065594 MJMJ
Address: 11500 S. Eastern Ave.
City: Henderson State: NV Zip: 89052

STATE OF NEVADA
DECLARATION OF VALUE

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b) _____
c) _____
d) _____

2. Type of Property

a) Vacant Land b) Single Fam. Res
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm/Ind'l
g) Agricultural h) Mobile Home
i) Other

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument 120289
Book 174 Page: 01
Date of June 3, 2003
Notes: _____

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Transfer Tax Value: \$15,000.00

Real Property Transfer Tax Due \$19.50

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Signature: [Signature] Capacity: Trustee
Signature: _____ Capacity: _____

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(REQUIRED)

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Address: P. O. Box 381
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Address: 11500 S. Eastman Ave.
City: Henderson State: NV Zip: 89052

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)