

PIN: 004 031 15

COUNTY OF LINCOLN
STATE OF NEVADA

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

UNION PLANTERS BANK, NATIONAL ASSOCIATION IS THE OWNER AND HOLDER OF THE NOTE SECURED BY THE DEED OF TRUST DATED 04/20/2001 MADE BY ALFRED H WESTALL TRUSTEE FOR THE BENEFIT OF UNION PLANTERS BANK, N.A. AS BENEFICIARY WHICH DEED OF TRUST WAS RECORDED ON 05/01/2001, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, STATE OF NEVADA, BOOK NO. 154, PAGE NO. 465 AND/OR INSTRUMENT NO. 116265, WHEREIN THE OWNER AND HOLDER OF SAID NOTE HEREBY SUBSTITUTES UNION PLANTERS BANK, NATIONAL ASSOCIATION AS TRUSTEE IN LIEU OF THE ABOVE NAMED TRUSTEE UNDER SAID DEED OF TRUST.

UNION PLANTERS BANK, NATIONAL ASSOCIATION, HEREBY ACCEPTS SAID APPOINTMENT AS TRUSTEE UNDER SAID DEED OF TRUST AND AS SUCCESSOR TRUSTEE, PURSUANT TO THE REQUEST OF SAID OWNER AND HOLDER AND IN ACCORDANCE WITH THE PROVISIONS OF SAID DEED OF TRUST DOES HEREBY RECONVEY WITHOUT WARRANTY TO THE PERSON OR PERSONS LEGALLY ENTITLED THERETO ALL ESTATE NOT HELD BY IT UNDER SAID DEED OF TRUST.

IN WITNESS WHEREOF, WE UNION PLANTERS BANK, NATIONAL ASSOCIATION AS OWNER AND SUBSTITUTE TRUSTEE, HAVE CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS RESPECTIVE INTEREST, ON May 20, 2003.

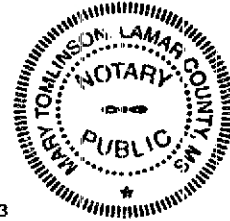
UNION PLANTERS BANK, NATIONAL ASSOCIATION

[Signature]
SANDRA MCALPIN
ASSISTANT VICE PRESIDENT



STATE OF MISSISSIPPI,
COUNTY OF FORREST
ON May 20, 2003, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED SANDRA MCALPIN AS THE ASSISTANT VICE PRESIDENT KNOWN TO ME TO BE THE PERSON(S) DESCRIBED IN AND WHO ACKNOWLEDGED THAT HE/SHE EXECUTED THE FOREGOING INSTRUMENT ON BEHALF OF UNION PLANTERS BANK, NATIONAL ASSOCIATION.

[Signature]
MARY TOMLINSON, NOTARY PUBLIC
MY COMMISSION EXPIRES: 3/20/2007



PREPARED BY & RETURN TO:
ARLENE LING
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462 EXT. 2042

LOAN NO.: 0006039773
NAME: ALFRED H WESTALL
PAYOFF DATE: 04/25/2003
EMPLOYEE ID: 1978

MAIL TAX STATEMENTS TO:
ALFRED H WESTALL
P O BOX 406
ALAMO, NV 89001

FILED FOR RECORDING
AT THE REQUEST OF
Union Planters Mortgage Inc
2003 JUN 2 PM 10:37
LINCOLN COUNTY RECORDER
FEE \$17.00
LESLIE ROUCHER DEP

120280